



先贤安息日学课
PIONEER SABBATH-SCHOOL LESSONS

启示录研究大纲

OUTLINE STUDIES IN THE REVELATION

第5课

1904年4月30日

七个教会——非拉铁非和老底嘉

1. 哪个亚细亚教会被用来代表基督在地上的教会的最后阶段？启 3: 14。注 1。
2. 最后一代的信徒必须经历什么？第 10、11 节；帖后 2: 9、10（钦定本）。启 12: 17。注 2。
3. 给非拉铁非的信息中对得胜者的应许是什么？启 3: 12。
4. 末世的信徒必须防范哪些倾向？太 24: 12；提后 3: 1-5。
5. 如何描述对老底嘉教会的说话者？启 3: 14。注 3。
6. 令人难过的是给予了什么责备？第 15、16 节。
7. 什么使情况更加悲惨？第 17 节，第一部分。对宣称相信真理感到满足。
8. 这种高尚而正确的宣称掩盖了什么状况？第 17 节，最后一部分。
9. 给出了什么劝告？第 18 节。金子是什么？雅 2: 5；弗 2: 7、8。衣服是什么？赛 61: 10。擦（膏）眼睛是什么？赛 61: 1。
10. 这种经历将如何实现？通过我们这些有需要的普遍罪人屈服于耶稣的爱。提前 1: 15；约一 1: 8、9。
11. 责备里头含有什么鼓励？启 3: 19。
12. 罪人必须到远处寻找才能找到救主吗？第 20 节，第一部分。

LESSON 5

April 30, 1904

THE SEVEN CHURCHES—PHILADELPHIA AND LAODICEA

1. What church of Asia is used to represent the very last stage of Christ's church on earth? Rev. 3:14. Note 1.
2. Through what experience must believers in the last generation pass? Verses 10, 11; 2 Thess. 2:9, 10. Rev. 12:17. Note 2.
3. What is the promise to the overcomer in the message to Philadelphia? Rev. 3:12.
4. Against what tendencies must the latter-day believers guard? Matt. 24:12; 2 Tim. 3: 1-5.
5. How is the speaker to the Laodiceans described? Rev. 3:14. Note 3.
6. What reproof is sadly given? Verses 15, 16.
7. What makes the condition more deplorable? Verse 17, first part.—Satisfaction in a profession of the truth.
8. What condition does this high and correct profession cover? Verse 17, last part.
9. What counsel is given? Verse 18. What is the gold? James 2:5; Eph. 2:7, 8. What the raiment? Isa. 61:10. What the anointing? Isa. 61:1.
10. How shall this experience come?—By the surrender to the love of Jesus as the needy, common sinners that we are. 1 Tim. 1:15; 1 John 1:8, 9.
11. What encouragement is in the reproof itself? Rev. 3:19.
12. Must the sinner search far to find the Saviour? Verse 20, first part.

13. 有需要的人该做什么？只要聆听，打开心门；不再将其关闭。第 20 节；约 14:23。

“是的，我会打开这颗骄傲的心门，
是的，我会让祂进来。
我会永远高兴地欢迎祂；
哦，是的，我会让祂进来。
可称颂的救主，与我同在，
忧虑和试炼会减轻；
只要我和你在一起，我就会安全，
哦可称颂的救主，进来吧。”

14. 基督渴望做什么？启 3:20，最后一部分。注 4。

15. 最后的应许和劝勉是什么？第 21、22 节。

请注意，对七个教会的所有应许、警告和教训都是针对末日的人们，并庄严地呼吁他们聆听圣灵向众教会所说的话。末日的信徒和非信徒确实无可推诿。“我为我葡萄园所作之外，还有什么可作的呢？”赛 5:4

注：

1. 老底嘉象征着“审判百姓”。从 1844 年到宽容期结束是上帝审判的时候。在审判百姓的工作之后，主就会来。在这个审判时候，给世界的信息是启 14:6-12 的三重信息、上帝的诫命和耶稣的真道，正是这信息造就了基督复临安息日会的信徒。

2. 显然，教会的最后两个时期——非拉铁非和老底嘉——涵盖了同一个时代。复临运动的兴起和为末日做准备的特殊信息是一个信号，表明末世一代的开始几年已经到来，上帝正是向他们发出最后的警告。在非拉铁非经历中进入教会的信徒，如活到主的到来，将经历老底嘉时期。因此，非拉铁非的信息描述了末日教会的最后试炼和经历，而老底嘉信息则指出了末世教会在等待中面临的特殊危险。老底嘉信息的时代是一个昏昏欲睡和危机四伏的时代，信息的重心是摆脱老底嘉的状况。

13. What is the needy soul to do?—Only to hear, open the heart's door; no longer hold it shut. Verse 20; John 14:23.

"Yes, I'll open this proud heart's door,
Yes, I'll let Him in.
Gladly I'll welcome Him evermore;
O, yes, I'll let Him in.
Blessed Saviour, abide with me,
Cares and trials will lighter be;
I am safe if I'm only with Thee,
O blessed Lord, come in."

14. What does Christ long to do? Rev. 3:20, last part. Note 4.

15. What is the final promise and exhortation? Verses 21, 22.

Note that all the promises and warnings and lessons of the messages to the seven churches come to those in the last days, with the solemn call to hear what the Spirit saith unto the churches. Truly last-day professors and unbelievers are left without excuse. "What could have been done more to My vineyard, that I have not done in it?" Isa. 5:4.

Notes.

1. Laodicea signifies a "judging of the people." From 1844 to the close of probation is the hour of God's judgment. After this work of judging the people, the Lord will come. The message to the world in this judgment hour is the threefold message of Rev. 14:6-12, the commandments of God, and the faith of Jesus, which has brought out this Seventh-day Adventist people.

2. It is evident that the last two periods of the church—Philadelphia and Laodicea—cover one and the same generation. The rise of the Advent movement and the special message of preparation for the end was a signal that the opening years of the closing generation had been reached, to whom was due God's final warning. Believers who came in during the Philadelphian experience, such as live to the coming of the Lord, pass through the Laodicean period. The final trials and experiences of the last-day church are therefore described in the message to Philadelphia, while the special perils to the waiting church in the last generation are pointed out in the Laodicean message. The time of the Laodicean message is one of drowsiness and peril, and the burden of the message is to escape from the Laodicean condition.

3. “阿们”这个名称暗示了对教会的最后话语，是忠心的见证人不能少讲的；因为现在教会必须变得洁净纯洁才能迎接主。它必须回归最初的爱和最初的行为，回归以弗所第一阶段的原始纯洁，并始终保持在非拉铁非教会短暂阶段所享受的蒙福的经验，信徒们团结一心，等待救主的显现。弗 5:27；启 14: 5。

4. 祂将担当我们的罪孽并赐予祂的义。林后 5: 21。祂渴望与我们分担试炼，与我们分享祂的胜利。

3. The title "Amen" suggests the final Word to the churches, the faithful witness that can not spare; for now the church must be made clean and pure to meet the Lord. It must return to the first love and first works, to the primitive purity of the first stage of Ephesus, and maintain constantly to the end that blessed experience enjoyed in the brief stage of the Philadelphia church, in which believers, joined in fellowship, waited for the appearing of the Saviour. Eph. 5:27; Rev.14:5.

4. He will take our sin and give His righteousness. 2 Cor. 5:21. He longs to share our trials and share with us His triumphs.



独一真神中文事工 One True God Chinese Ministry

独一真神中文事工 www.onetruegodchimin.com 电邮/Email: onetruenegodchineseministry@gmail.com