



# 先贤安息日学课

## PIONEER SABBATH-SCHOOL LESSONS

### 第三位天使的信息

### THIRD ANGEL'S MESSAGE

#### 第3课

1888年7月21日

#### 信息的时间——续

1. 上帝给予了什么警告，叫人不拜兽和兽像？  
启 14：9-11。
2. 这段经文说：“第三位天使接着他们；”接着谁？  
第 6，8 节。
3. 第六节说：“我又看见另有一位天使飞在空中。”这似乎把我们指向什么？  
答：在某处见过的另一位。
4. 在哪里有记录约翰看见另一位天使如此飞？  
启 8：13 [钦定本]。
5. 这位天使大声传递什么信息？
6. 有几个“祸哉”？
7. 出于什么原因？
8. 那么这三个“祸哉”与什么有关联呢？
9. 吹响的第五号——第一个“祸哉”是指什么？  
答：穆罕默德主义的兴起和传播。“众多圣经注释出人意料地一致同意说这指的是撒拉森人的帝国，或穆罕默德的宗教和帝国的兴起和发展。”——阿尔伯特·巴恩斯 (Albert Barnes)。
10. 先知说他们要被吩咐什么？  
启 9：4。
11. 他们被给予了什么吩咐？  
吉本，第 51 章，第 10 段。见注释。
12. 他们具体要叫人受苦多长时间？  
第 5，10 节。

#### LESSON 3

July 21, 1888

#### THE TIME OF THE MESSAGE—Continued

1. What warning does God give, against the worship of the beast and his image?  
Rev. 14 :9-11.
2. This text says, " The third angel followed them;" followed whom ?  
Verses 6, 8.
3. The sixth verse says, "I saw another angel fly in the midst of heaven;" to what does this seem to direct us ?  
Ans.-To another one that had been seen somewhere.
4. Where is the record of John's seeing another angel flying thus ?  
Rev. 8 : 13.
5. What is the burden of this angel's cry?
6. How many woes ?
7. By reason of what ?
8. Then with what are these three woes connected ?
9. To what does the fifth trumpet-the first woe-refer?  
Ans.-To the rise and spread of Mohammedanism. " With surprising unanimity, commentators have agreed in regard to this as referring to the empire of the Saracens, or to the rise and progress of the religion and the empire of Mohammed."- Albert Barnes.
10. What did the prophet say should be commanded them ? Rev. 9 : 4.
11. What was commanded them ?  
Gibbon 51 : 10. See note.
12. For what specific length of time were they to torment men? Verses 5, 10.

13. 这个时期从什么时候开始？

答：公元 1299 年 7 月 27 日，奥斯曼首先入侵了尼科米迪的领土。吉本，第 64 章，第 13 段。

14. 那么第一个“祸哉”什么时候结束？

答：1449 年 7 月 27 日。

15. 接下来发生了什么事？启 9：13。

16. 吹响的第六号——第二个“祸哉”持续了多久？第 15 节 [钦定本]。

17. 这实际上是多长的时间？

答：391 年 15 天。

18. 它什么时候结束？

答：1840 年 8 月 11 日。

19. 当时有什么历史事件标志着这个时期的结束？

答：当天，欧洲的四大势力——英国，奥地利，普鲁士和俄罗斯，控制了土耳其政府的所有外交事务，而且从那时起一直持续下去。见“Thoughts on the Revelation”，9：18, 19。

注：

问题 11——“记住你永远在神面前；在死亡的边缘，在审判的保证和天堂的希望中。避免不公正和压迫；与你的弟兄商议，研究如何保持你军队的爱和信任。你们为主打仗的时候，要像大丈夫一样，不要背道而驰；但不要让你的胜利沾上妇女和儿童的血。不要毁坏棕树，也不要烧毁麦地，不要砍伐果树，也不要伤害牲畜，除非是杀来吃的。当你立定任何盟约或条款时，要遵守它，并且要言出必行。当你继续前行时，你会发现一些宗教人士隐居在修道院中，并主张自己以这种方式侍奉神；任凭他们吧，不要杀他们，也不要毁坏他们的修道院。你会发现另一种人，他们属于撒旦的会堂，他们剃光了头冠；你一定要劈开他们的头颅，不给他们任何机会，直到他们转变为穆罕默德教徒或对其教致敬意。”

13. When did this period begin ?

Ans. -It was on the twenty-seventh day of July, in the year twelve hundred and ninety-nine of the Christian Era, that Othman first invaded the territory of Nicomedia.-Gibbon, chap. 64, par. 13.

14. Then at what time did the first woe end?

Ans.-July 27, 1449.

15. What followed ? Rev. 9 : 13.

16. How long was the sixth trumpet-the second woe-to continue ? Verse 15.

17. Literally what length of time is this?

Ans.-391 years and 15 days.

18. When did it end? Ans.-August 11, 1840.

19. What historical event marks the ending of this time at that date?

Ans.-On that day the four great powers of Europe,-England, Austria, Prussia, and Russia,-assumed control of all the foreign affairs of the Government of Turkey, and have held it ever since. See "Thoughts on the Revelation," 9 : 18, 19.

NOTE.

QUESTION 11.- "Remember that you are always in the presence of God; on the verge of death, in the assurance of judgment, and the hope of Paradise. Avoid injustice and oppression; consult with your brethren, study to preserve the love and confidence of your troops. When you fight the battles of the Lord, acquit yourselves like men, without turning your backs; but let not your victory be stained with the blood of women or children. Destroy no palm trees, nor burn any fields of corn. Cut down no fruit trees, nor do any mischief to cattle, only such as you kill to eat. When you make any covenant or article, stand to it, and be as good as your word. As you go on, you will find some religious persons who live retired in monasteries, and propose to themselves to serve God that way; let them alone, and neither kill them nor destroy their monasteries. And you will find another sort of people that belong to the synagogue of Satan, who have shaven crowns; be sure you cleave their skulls, and give them no quarter till they either turn Mahometans or pay tribute."



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