

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 1 of 10)

WHO IS THE GOD IN REVELATION 14?

In Revelation 14:6-7 we find an important end time message and it reads,

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to HIM; for the hour of HIS judgment is come; and worship HIM that made heaven, and earth, and the sea, and the fountains of waters.”

So who is this God that the angel is lovingly warning the world to turn to and worship? Notice that this message references God as Him. So who is He?

In John 4, we have an interesting conversation between Jesus and the woman at the well. The Samaritan woman asked Jesus concerning the place where God is to be worshiped. And listen to how Jesus replies: “Ye worship ye KNOW not what; we KNOW what we worship; for salvation is of the Jews.” (John 4:22) Let me just pause there for a moment. Jesus tells the woman that she doesn’t know what or who she worships. But He says, we, speaking of the Jewish nation, know what we worship.

And look at how Jesus responds to one of the scribes in Mark 12. Jesus was asked the question, Which is the first commandment? Look at how Jesus responds: “The first of all the commandments is, Hear, O Israel, The Lord our God is ONE LORD. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength; this is the first commandment.” (Mark 12:29-30)

And the scribe says, “Well, Master, thou hast said the truth, for there is ONE GOD, and there is NONE OTHER BUT HE.” (Mark 12:32)

That’s interesting. Let us go back to the woman at the well. Jesus continues to reveal the truth to the woman. He says, “But the hour cometh, and now is, when the true worshippers shall worship THE FATHER in spirit and in truth; for the FATHER seeketh such to worship HIM. God is a Spirit; and they that worship HIM must worship HIM in spirit and in truth.” (John 4:23,24)

So who is the God which we are called to give glory to and to worship in Revelation 14? Who is the God that created heaven and earth? Let’s look at some more Bible verses.

In John 17, while praying to the Father, Jesus said, "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee. As thou hast given Him power over all flesh, that He should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." (John 17:1-3)

John said in 1 John 5:20 "And we know that the Son of God is come, and hath given us an understanding, that we may know HIM that is TRUE, and we are in HIM that is TRUE, even in His Son Jesus Christ. This is the true God [speaking of the Father], and eternal life."

Now notice what the apostle Paul confirms in 1 Cor 8:4-6. And do not miss this. He said, "As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is NONE OTHER GOD BUT ONE. For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but ONE GOD, THE FATHER, of whom are all things, and we in Him; and one Lord Jesus Christ, by whom are all things, and we by Him." Can you see who the NONE OTHER GOD BUT ONE is? It's the Father according to Paul.

Paul says again in Phil 2:11, "And that every tongue should confess that Jesus Christ is Lord, to the glory of GOD THE FATHER."

So who is He that is to receive our worship and to receive glory that the angel in Revelation 14 calls for? It is God the Father, the one true God according to Jesus and the apostles. Just look through the writings of the apostles and you will see them refer time and time again to the one true God as being the Father.

Paul says, "To all that be in Rome, beloved of God, called to be saints; Grace to you and peace from God our Father, and the Lord Jesus Christ. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world." (Rom 1:7-8)

James says, "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting." (James 1:1)

Peter says, "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord." (2 Peter 1:2)

John says, "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love." (2 John 1:3)

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 2 of 10)

DOES GENESIS 1 SHOW A PLURAL GOD?

Now many Trinitarians will be saying, "Ah! That's all very well. But in Genesis 1:26, it refers to God as 'us', showing a plural God. And Jesus said in Matthew 28:19 to baptize in the name of the Father, Son, and Holy Spirit, showing a plural God. And 1 John 5:7 says, 'There are THREE that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one'--again showing a plural God made up of three beings." This is the common stance of Trinitarians. So let us deal with each of these points.

In Genesis 1:26, we read, "And God said, Let us make man in our image, after our likeness..."

Now this is a lot more simple than many take it to read. The question is, Who is God and who is the "us"? Well, we have already established who God is, and we will further cement this truth later on.

God is the Father. But did the Father create this world on His own? No, clearly not. So who did He create this world with? Let's use Scripture to answer this.

In Ephesians 3:9 we read, "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in GOD, WHO CREATED ALL THINGS BY JESUS CHRIST."

And for those who accept Ellen White's writings as inspired, take a look at what she said: "After the earth was created, and the beasts upon it, the FATHER and SON carried out THEIR purpose, which was designed before the fall of Satan, to make man in THEIR own image. They had wrought TOGETHER in the creation of the earth and every living thing upon it. And now GOD SAYS TO HIS SON, 'Let US make man in our image.' " (Lift Him Up, 47)

So who is the God that is speaking? It is God the Father. And who is He speaking to? His Son Jesus. This is the "us" in Genesis 1:26. It is the Father and the Son, and through the Father's own divine Spirit, which He shares with His Son, which I will show you from Scripture later, they created this world together.

“Ah!” I hear some Trinitarians say, “But the Hebrew word for God in Genesis 1 is Elohim, and that means a plural of persons.” Well, let’s look at another verse in the Bible, that uses the word Elohim.

In Exodus 7:1 when God is speaking to Moses, He tells Moses that he will be a god unto Pharaoh. And the Hebrew word for god in this verse is exactly the same as the one used in Genesis 1, Elohim. So was God telling Moses that he was going to appear as three persons before Pharaoh? No, of course not. So what was God telling Moses when He said Moses was going to be an Elohim to Pharaoh? God was simply saying that Moses would appear great before Pharaoh. And this is what Elohim means. It is not a plurality of persons, but a plurality of majesty, a position of greatness. This is how Moses was to appear to Pharaoh. And this is also why Elohim is used for God the Father in Genesis 1. It is telling us of the Father’s greatness and majesty. Just look how David spoke of this in 1 Chronicles 29:10-13.

“Wherefore David blessed the Lord before all the congregation, and David said, Blessed be thou, Lord God [Elohim] of Israel our Father, for ever and ever. Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name.”

Can you see the plural of majesty proclaimed of God the Father here? This is why He is called Elohim in Genesis 1. It is not saying God is made up of three beings. It is saying He has a position of great majesty. And the fact that Moses was also to appear as an Elohim to Pharaoh proves this.

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 3 of 10)

DOES MATTHEW 28:19 AND 1 JOHN 5:7 SHOW A PLURAL GOD?

Now let us deal with Matthew 28:19 and 1 John 5:7.

In Matt 28:19, we read, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

And in 1 John 5:7, we read, "For there are three that bear record in heaven: the Father, the Word, and the Holy Ghost. And these three are one."

Now I'm not going to make any case here about the validity of those verses, even though there is strong evidence that they are added verses, as the majority of people just will not accept this. But if you would like to look into this, then please visit www.trinitytruth.org/matthew28_19addedtext.html

and www.trinitytruth.org/was1john5_7addedtext.html for more information.

So here let us deal with these verses as if they are inspired. Now the first important point to note is, that neither of these verses mentions the word God. So what does that mean? It means that neither of these verses are telling us who God is. Now something else you can do is go and look up the phrases God the Son and God the Holy Spirit in the Bible and see if you can find them. And I will tell you now that you won't find those phrases once in the Bible. Why? Because the Bible tells us that the one true God is the Father. An important point to note regarding Matt 28:19 is the fact that if it is inspired, then none of the disciples did what Jesus supposedly commanded here, because not one baptism mentioned in the New Testament was performed in the name of Father, Son and Holy Spirit. They were all done in the name of Jesus alone, as you can see in Acts 2:38; 8:12,16; 10:48; 19:5; 22:16; Rom 6:3; Gal 3:27.

And the important point regarding 1 John 5:7 is that according to Jesus in John 8:16-18, there are not three that bear witness but only two, Himself and God the Father. "I am one that bear witness of myself, and the Father that sent me beareth witness of me." (John 8:18)

So the question remains, Who are these "three" mentioned in Matt 28:19 and 1 John 5:7? What should a good Bible student do? Go to the Bible, and let the scriptures interpret themselves. So let us do just that.

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 4 of 10)

WHO IS THE FATHER?

In Matt 11:25, we read, "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

So Jesus confirms that the Father is Lord of heaven and earth, the One to whom the angel of Rev 14 is pointing us to.

In John 17:1-3, we read Jesus saying, "Father... this is life eternal, that they might know THEE THE ONLY TRUE GOD, and Jesus Christ, whom thou hast sent."

So Jesus confirms that the Father is the only one true God.

In John 20:17, we read, "Jesus saith unto her, Touch me not; for I am not yet ascended to MY FATHER; but go to my brethren, and say unto them, I ascend unto MY FATHER, AND YOUR FATHER; AND TO MY GOD, AND YOUR GOD."

So Jesus confirms here that God is both His Father and God, and our Father and God.

In 1 Cor 8:6, we read, "But to us there is but ONE GOD, THE FATHER, of whom are all things, and we in Him; AND one Lord Jesus Christ, by whom are all things, and we by Him."

So Paul confirms that the Father is the one God of all.

These and many other Bible verses confirm that the Father is the one and only true God, Lord of heaven and earth. (See Eph 1:17, Rom 1:7-8, 1 Thess 1:9-10, 2 John 1:3, Acts 4:24-30, John 4:22-24, Phil 2:11)

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 5 of 10)

WHO IS THE SON [WORD]?

John 1:14 says, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the ONLY BEGOTTEN OF THE FATHER,) full of grace and truth."

In 1 John 1:3, we read, "And truly our fellowship is with the FATHER, and with HIS SON JESUS CHRIST."

In Matt 16:15-17, we read, "He [Jesus] saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, THE SON OF THE LIVING GOD. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but My FATHER which is in heaven."

Rom 8:3 says, "For what the law could not do, in that it was weak through the flesh, GOD SENDING HIS OWN SON in the likeness of sinful flesh, and for sin, condemned sin in the flesh."

Now look at what God the Father says Himself on the Mount of Transfiguration as Peter was speaking. "While he thus spake, there came a cloud, and overshadowed them, and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, THIS IS MY BELOVED SON: hear him." (Luke 9:34-35)

These and many other Bible verses (such as John 3:16; 1 Thess 1:9-10; John 20:17; 1 John 5:20; 2 John 1:3) that show that the Son or Word is Jesus Christ, the Son of the one true God the Father.

Now many Trinitarians will say, Yes, that's what I believe. I believe Jesus is the Son of God, but many fail to realize that the Trinity god teaching says Jesus is God Himself, and not the literal Son of God. And yes, we will deal with John 1 a little later.

"...the father-son image cannot be literally applied to the divine Father-Son relationship within the Godhead. The Son is NOT the natural, literal Son of the Father. The term 'Son' is used metaphorically when applied to the Godhead." (Angel Manuel Rodriguez [Seventh-day Adventist theologian and "director" of the Adventist BRI -Biblical Research Institute], Adventist World November 2015, p. 42)

As you can see from this quote, the Trinity doctrine teaches that Jesus is only the Son in a symbolic way, not the real Son of God. It teaches that Jesus never had a beginning, and has always existed alongside the Father. If this is true, then Jesus cannot be the true Son of God. And yet the Bible revealed Him as just that, the real, true, literal Son of God the Father.

John 3:16 "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

So let us look at the Biblical evidence for Jesus being the literal begotten Son of God the Father before He came to this earth. Now to begin with, let us establish an important Biblical principle that we should all heed. Apart from some prophetic writings, God's word is to be taken literally as it reads. For instance, in John 3:16 and Rom 8:3, which says that "God GAVE His only begotten Son" and that "God [was] SENDING His own Son." Now for God to give His Son and to be able to send His own Son, what does God the Father need to have to be able to give and send? He needs to have a Son in the first place. This is basic logic and this is how we are to take God's word literally as it reads.

So let us look at some Bible verses concerning this.

In Micah 5:2, we are given a prophecy of Jesus coming to this earth. Look at what it says, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; WHOSE GOINGS FORTH have been from of old, from everlasting."

Now if you look at the original Hebrew word for "goings forth", you will see it means literally "go out from or proceed from." So this prophecy is confirming that Jesus came out of or proceeded from something some time in eternity past.

Now look at what it says in Prov 8, speaking of wisdom, which it is well-accepted that this is speaking of Jesus Christ. But just to confirm, the apostle Paul also confirms in 1 Cor 1:24 that Christ is the wisdom of God. "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

Prov 8:23-25 says, "I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I WAS BROUGHT FORTH; when there were no fountains abounding with water. BEFORE the mountains were settled, BEFORE the hills WAS I BROUGHT FORTH."

And for those who accept Ellen White's writings as inspired, look at what she said regarding Proverbs 8. "Through Solomon, CHRIST DECLARED... When there were no depths, I WAS BROUGHT FORTH; when there were no fountains abounding with water. BEFORE the mountains were settled, BEFORE the hills, WAS I BROUGHT FORTH." (ST Aug 29, 1900.14)

So Christ revealed through Solomon and Micah that before anything was made by God the Father some time in eternity past, Christ came forth from the Father as a true Son.

Now did Jesus confirm this at all in the New Testament? Yes He did.

In John 16:27-28, we read, "For the Father Himself loveth you, because ye have loved me, and have believed that I CAME OUT FROM GOD. I CAME FORTH FROM THE FATHER, and am come into the world; again, I leave the world, and go to the Father."

And in John 17:7-8, we read, "Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I CAME OUT FROM THEE, and they have believed that THOU DIDST SEND ME."

So Jesus confirms Himself that He came out of God. But some say that Jesus here is just confirming that He came from God to this earth. But no. Look at the clear order these verses are confirming. He says He came forth from the Father AND then came into this world, speaking of two separate events.

In Prov 30:4, we also read, "Who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who hath bound the waters in a garment? Who hath established all the ends of the earth? What is his name, AND WHAT IS HIS SON'S NAME, if thou canst tell?"

So the Bible does confirm clearly that Jesus came forth from the Father some time in eternity past as the true Son, and that people knew God had a Son even before Jesus came to earth.

Just look at what King Nebuchadnezzar said regarding the fourth person in the fiery furnace. Dan 3:25 "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like THE SON OF GOD."

Again, for those who believe Ellen White's writings are inspired, look at what she said in *Desire of Ages*, p. 51. She said, "The dedication of the FIRST-BORN had its origin in the earliest times. God had promised to give the FIRST-BORN OF HEAVEN to save the sinner."

Now did you know that God the Father spoke audibly twice to the people in the New Testament? And what did He choose to say on both occasions? In Matt 3:17, He said, "This is MY BELOVED SON, in whom I am well pleased." And in Luke 9:35, He said, "This is MY BELOVED SON, hear Him."

Now God could have said anything, yet He chose to confirm both times that Jesus is in fact His beloved Son. And if we say that Jesus isn't really God's literal son like the Trinity god doctrine teaches, then we are saying that God the Father is a liar.

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 6 of 10)

DOES JOHN 1:1 SHOW THAT JESUS IS GOD?

Ah! I hear Trinitarians say, "But Jesus is called God in John 1 and Hebrews 1, so He must be God Himself and not the literal Son of God." Well, let's take a look at those verses.

In John 1:1-2 we read, "In the beginning was the Word, and the Word was with God, AND THE WORD WAS GOD. The same was in the beginning with God." Now a couple things to note concerning this. We have already shown that Jesus is the literal Son of God, begotten of God the Father some time in eternity past. So with Jesus being God's own Son, what does that make Jesus by nature? God. Because He shares the same nature as His Father which is the God nature. Just like I have a son, and being human myself, my son must also be human. This is why John says Jesus is God in John 1, because He is the literal Son of God and shares the same nature as His Father.

Now note that John says "In the beginning." So the question is, the beginning of what? Eternity does not have a beginning, does it? So why would John say Christ was with God in the beginning? Well, where else in the Bible do we find the words "In the beginning" but the creation of this world in Genesis 1. So John here is simply confirming that Jesus was with God at the beginning of this world, showing that Jesus is truly the Son of God from eternity past. Also in the original Greek for John 1, we find the word that has been missed out which transformed these verses. This word has been missed out of the English translations. In the Greek, the verse reads as follows: "In the beginning was the Word, and the Word was with [THE] God, and the Word was God. The same was in the beginning with God." So the Greek says, in the beginning, Christ was with THE God. And we know from John 17:3, 1 Cor 8:6, and other verses, that God the Father is THE one true God. And it is He whom Jesus was with, His Father, THE one true God.

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 7 of 10)

A video study by end-times-prophecy.org. Transcribed by Felix Liew.

DOES HEBREWS 1:8 SHOW THAT JESUS IS GOD?

Now let's look at Hebrews 1. This one is interesting, because what Trinitarians do, is pick out one little verse and separate it from the context. So let's look at the verse that is used, and look at the proper context.

In Heb 1:8, we read, "But unto the Son he saith, Thy throne, O God, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom." So Trinitarians look at this single verse, and say, "See, Jesus is God." But now let's look at the proper context.

Heb 1:1-9 "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us BY HIS SON, whom He hath APPOINTED heir of all things, by whom also He made the worlds; Who being the brightness of His glory, and the express image of His person... Being made so much better than the angels, as He hath BY INHERITANCE obtained a more excellent name than they. For unto which of the angels said He at any time, THOU ART MY SON, THIS DAY HAVE I BEGOTTEN THEE? And again, I will be to Him a FATHER, and He shall be to me a SON? And again, when He bringeth in the FIRSTBEGOTTEN INTO THE WORLD, He saith, And let all the angels of God worship Him. And of the angels He saith, Who maketh His angels spirits, and His ministers a flame of fire. But unto THE SON He saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore GOD, EVEN THY GOD, hath ANOINTED THEE with the oil of gladness above thy fellows."

Wow! What a difference it makes to read something in context! Hebrews 1 clearly confirms Jesus to be the literal Son of God, not the one true God Himself. There are so many confirmations in these verses. It says, "God has spoken to us BY HIS SON" whom He has "APPOINTED Heir of all things," "BY WHOM also God made the worlds." Jesus has "BY INHERITANCE obtained a better name." It says, "To which of the angels did God say, THOU ART MY SON, this day have I BEGOTTEN THEE? ...I will be to Him a Father, and He ... MY SON." And it says, "God bringeth the FIRST BEGOTTEN into the world."

So why is Jesus called God? The same as why He is called God in John 1. Being the Son of the one true God the Father, Jesus shares the same divine "God nature" as the Father. But Jesus is not the one true God Himself, because as it says in Heb 1:9, "therefore God, even THY GOD, hath anointed thee." So Jesus has a God Himself, and that is His Father. Look at

what Paul confirms in 1 Cor 11:3, "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and THE HEAD OF CHRIST IS GOD." God the Father is the head of Christ, which is why Jesus said to Mary at the tomb, "I ascend unto my Father, and your Father; and to MY GOD, and YOUR GOD." (John 20:17) And this is confirmed also in Eph 1:17. We read, "That the GOD OF our Lord Jesus Christ, THE FATHER of glory, may give unto you the spirit of wisdom and revelation in the knowledge OF HIM." The knowledge of who? God the Father.

Now look at what 1 Tim 2:5 says, "For there is ONE GOD, AND one mediator BETWEEN GOD and men, the man Christ Jesus." Again, this is basic logic. If Jesus is the mediator between the one God and men, then Jesus cannot be the one God Himself, as we have confirmed, the Father is the one true God. (John 17:3; 1 Cor 8:6) So when we compare scripture with scripture using context, rather than picking the odd verse here and there, we can see that Jesus is not the one true God Himself. He is the literal Son of the one true God, the Father.

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 8 of 10)

A video study by end-times-prophecy.org. Transcribed by Felix Liew.

DOES ISAIAH 9:6 SHOW THAT JESUS IS THE FATHER?

But Jesus is called the “Everlasting Father” in Isaiah 9:6, isn’t He? Well, let’s look at the verse.

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder; and his name SHALL BE called Wonderful, Counsellor, The mighty God, The EVERLASTING FATHER, The Prince of Peace.” (Isa. 9:6)

Now what people do again is take one verse on its own and disconnect it from the rest of scripture and build a doctrine on one or two verses. Now does this verse say Jesus IS the Everlasting Father? No, it doesn’t. It says He SHALL BE CALLED the Everlasting Father, pointing to a future event. And what event would that be? Let us look at another Bible verse to help us. In Heb 5:8-10, we read, “Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the AUTHOR OF ETERNAL SALVATION unto all them that obey him; Called of God an high priest after the order of Melchisedec.”

Now when did Christ become the Author of salvation? At the cross. So what event is Isaiah 9:6 pointing to, saying Jesus SHALL BE called the Everlasting Father? The cross. And this is right. Jesus has become our Father of everlasting life. And He became that at the cross. But this in no way makes Him God the Father. The rest of the Bible is very clear on that. (In Rev 21:7, Jesus promises that “he that overcometh shall inherit all things...he SHALL BE my son.” So Jesus shall be a father to those who overcome by His Spirit, as He Himself overcame by His Father’s Spirit.)

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 9 of 10)

WHO (OR WHAT) IS THE HOLY SPIRIT?

Something that I have already mentioned is that you won't find a single verse in the Bible that says "God the Holy Spirit." What you will find time and time again is the phrase "the Spirit OF God" or "God's Spirit" or even "the Spirit OF Christ."

Now Hebrew and Greek meaning for "spirit" in the Bible is "breath" or "mind." So let's quickly look at Genesis 1 with this meaning in mind. We read, "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit OF God moved upon the face of the waters." (Gen 1:1-2)

So the translation from the original Hebrew is "the breath, mind, [or even] power OF GOD" moved upon the face of the waters.

We have already found out that the God here is speaking of the Father. So does this Spirit OF God sound like a third separate being as the Trinity teaches? No, not at all.

Now I'm not saying at all that the Holy Spirit is just a mere "force" or "wind," because no one can understand the exact nature of the Holy Spirit. But we have to accept that the original meaning of the word "Spirit" does not reveal it as a third separate equal being like the Father and Son, as the Trinity doctrine teaches.

So let us look at the rest of the Bible and see if we can further confirm this. In Revelation chapter 5, John is given a vision of the full Godhead. And look what he sees.

Rev 5:1-7 "And I saw in the right hand of HIM that sat on the throne a book written within and on the backside, sealed with seven seals. ...And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a LAMB as it had been slain, having seven horns and seven eyes, which are the SEVEN SPIRITS OF GOD sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne."

So John sees the complete Godhead here. And does he see three separate beings? No, he only sees TWO beings, God the Father on the throne, and Jesus as the Lamb in the midst of

the throne. And what does Jesus have Himself? He has the Spirit of God, the Holy Spirit. John sees the Holy Spirit as being a part of Jesus Himself.

Let's look at a picture representation of this. Here, you can see Christ as represented by a lamb. And look at what Christ has. He has these horns and eyes, which are the Spirit of God. This is the Holy Spirit, which is part of Christ's own being. Can you see this? This is what God revealed to John in vision, and we can see this earlier in Revelation 2. In Revelation chapter 1:12-16, we read, "And I turned to see the voice THAT SPAKE with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto THE SON OF MAN... And he had in his right hand seven stars."

So the One who is speaking to John is Christ. Then in Revelation 2:1-7, we read, "Unto the angel of the church of Ephesus write: These things SAITH HE that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks... He that hath an ear, let him hear what THE SPIRIT saith unto the churches."

So who is the One walking amongst and speaking to the churches? It is Christ. And He is confirming here that He is the Holy Spirit speaking to the churches.

In Revelation 3:1, we read, "And unto the angel of the church in Sardis write: These things SAITH HE that HATH THE SEVEN SPIRITS OF GOD, and the seven stars."

So let us look at other Bible verses to confirm this. What did Jesus say in Matthew 18:20? We read, "For where two or three are gathered together in my name, there am I in the midst of them." So Jesus is confirming that He will be the One among us. (Exodus 33:14 "My presence will be with you.")

Now look at what Jesus says in John 14 regarding the Comforter. "And I will pray the Father, and He shall give you another Comforter, that he may abide with you forever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: BUT YE KNOW HIM; FOR HE DWELLETH WITH YOU, and shall be in you. I will not leave you comfortless: I WILL COME TO YOU. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I IN YOU." (John 14:16-20) Is Jesus talking of three God beings here? No, He is confirming that it is God the Father in Him, through God's own Spirit, and Christ in us Himself.

Ah! I hear Trinitarians say, "Jesus referred to the Comforter as He, as a third person, and that it is ANOTHER Comforter." Well, let's look at this. Did you know that Jesus referred to HIMSELF in the "third person"? Look at what He said while praying to the Father in John

17:1-2. He said, "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son that thy Son also may glorify thee: As thou hast given HIM power over all flesh, that HE should give eternal life to as many as thou hast given HIM." So does Jesus speaking of the Comforter as "He" prove anything regarding a so-called "third being"? No, not at all. Jesus is showing here in John 17 that He was in fact speaking of HIMSELF.

Look, in John 14:21, we read, "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest MYSELF to him."

Now the Greek word for Comforter is Parakletos. Now if we look at another Bible verse which uses Parakletos, we can see who this Parakletos is. In 1 John 2:1, we read, "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate [Parakletos] with the Father, Jesus Christ the righteous." So Jesus is our Parakletos, our Comforter.

Look at what Peter reveals in Acts 2:32-33. We read, "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having RECEIVED OF THE FATHER THE PROMISE OF THE HOLY GHOST, he hath shed forth this, which ye now see and hear." So Jesus received the Holy Spirit from God the Father.

Now look at what we read in John 20. After Jesus had ascended to God the Father just as He told Mary at the tomb He was going to do, He comes back and appears to the disciples. John 20:19-22, we read, "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you... And when he had said this, HE BREATHED ON THEM, and saith unto them, RECEIVE YE THE HOLY GHOST."

Wow, this is so clear! Jesus is the One with the Holy Spirit, which He has received from God the Father, because it is the Spirit of God. And so the Holy Spirit is the presence and power of Christ which He received from God the Father. And Paul also confirmed that the Holy Spirit is the Spirit of Christ in three separate Bible verses. Let's take a look.

In Gal 4:6, he said, "And because ye are sons, God hath sent forth the SPIRIT OF HIS SON into your hearts, crying, Abba, Father." In 2 Cor 3:17, he said, "Now THE LORD IS THAT SPIRIT: and where the Spirit of the Lord is, there is liberty." And in Phil 1:19, he said, "For I know that this shall turn to my salvation through your prayer, and the SUPPLY OF THE SPIRIT OF JESUS CHRIST."

This is such a beautiful truth, friends. The Holy Spirit is not some third being who we do not know. The Holy Spirit is Jesus Christ. It is the presence and power of God the Father manifested through His Son. It is Christ who dwells in our hearts. (Eph 3:17 "That CHRIST may dwell in your hearts by faith.") It is Christ who lives in us. (Gal 2:20 "I live, yet not I, but CHRIST LIVETH IN ME.") And it is Christ in us, that Spirit which gives us life. (Rom 8:10-11 "And if CHRIST BE IN YOU, the body is dead... but THE SPIRIT is life.")

"We want the Holy Spirit, WHICH IS JESUS CHRIST." (E.G. White, Letter 66, April 10, 1894)

And yes, the Holy Spirit can be lied to, which is lying to God, as Peter confirms in Acts 5:3,4. "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, ... thou hast not lied unto men, but unto God."

And yes, the Holy Spirit speaks and comforts and instructs us. (Acts 8:29 "The Spirit SAID unto Philip.") That's because it is God the Father's own divine Spirit, which He shares with His Son Jesus as we have clearly shown from Scripture. (Eze 36:27 "I will put MY SPIRIT within you.") So if we lie to the Spirit, we are of course lying to God Himself, because it is His own Spirit. And as we have shown through Scripture, the Spirit who speaks to us, and comforts us, and lives in us, is Christ Himself. (Rev 3:1,6 "These things saith HE [Jesus] that hath the seven Spirits of God... hear what the Spirit saith unto the churches.")

Again, for those who accept Ellen White's writings as inspired, take a look at the following quote. She said, "Those who were bowed before the throne would offer up their prayers and look to Jesus; then He would look to His Father, and appear to be pleading with Him. A light would come FROM THE FATHER TO THE SON AND FROM THE SON TO THE PRAYING COMPANY. Then I saw an exceeding bright light come FROM THE FATHER TO THE SON, AND FROM THE SON IT WAVED OVER THE PEOPLE BEFORE THE THRONE... Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, 'My Father, GIVE US THY SPIRIT.' Then Jesus would BREATHE UPON THEM THE HOLY GHOST. In that breath was light, power, and much love, joy, and peace." (E.G White, Early Writings, p.54-55)

She also said, "It is not safe to catch the spirit of another. We want the Holy Spirit, which is Jesus Christ." (EG White, Letter 66, April 10, 1894)

"The Saviour is our Comforter. This I have proved Him to be." (EG White, 8MR, p.49)

"Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The HOLY SPIRIT IS HIMSELF divested of the

personality of humanity and independent thereof. He would represent Himself as present in all places by HIS HOLY SPIRIT, as the Omnipresent.” (E.G. White, 14MR, p.23)

These are just a handful of the many quotes which reveal that the Holy Spirit is Jesus Christ, not some other third god being that we do not know.

And for those who hold on to the couple of “third person” quotes from sister White, please have a read in this web-page explaining this. <http://www.end-times-prophecy.org/third-person-godhead.html>.

REVELATION WARNING: TURN TO THE ONE TRUE GOD (Part 10 of 10)

CONCLUSION

So, who are the three from Matthew 28:19 and 1 John 5:7? We have proved from the Bible that the Father is God the Father, the one true God. The Son or Word is Jesus Christ, the literal Son of God the Father. And the Holy Spirit is the Father's own divine Spirit which He has given to His Son, and is the presence and power of God the Father manifested through His Son Jesus Christ. These three is not the Trinity. It is God the Father, Jesus Christ His Son, and God's own divine Spirit which He shares with His Son.

WHO ARE THE "THREE"?

1. GOD the Father
2. Jesus Christ the Son of GOD
3. The Spirit of GOD, through His Son Jesus.

WHY IS THIS IMPORTANT?

"So why is this important? Does it really matter?" Many Trinitarians say. Well, to start with, any tradition that is in error must be discarded, and truth must be embraced. As the Bible says, it isn't tradition that makes us free, but rather "the TRUTH shall make you free." (John 8:32) But Jesus said, "In vain they do worship me, teaching for doctrines the commandments of men." (Matt 15:9) We really don't want to be worshipping Jesus in vain, due to following the traditions of men. And this Trinity god tradition is based more on mythology than Bible truth, and has come into the churches through the mother of harlots, Roman Catholicism. This mysterious three in one God does not come from the Bible. It comes from pagan traditions which is why you see three in one gods throughout many pagan religions. Even educated Roman Catholics have admitted that the Trinity is not in the Bible.

"Our opponents sometimes claim that no belief should be held dogmatically which is not explicitly stated in scripture. But the Protestant Churches have themselves accepted such dogmas, AS THE TRINITY, for which there is no such precise authority in the Gospels." (Graham Greene*, Life Magazine, 30 Oct. 1950, p.51) *Greene is a celebrated Catholic author.

And this Trinity god teaching is the central doctrine of false religions, just as this quote shows: "The mystery of the most holy Trinity is the CENTRAL mystery of Christian faith and life... It is therefore the SOURCE of all the other mysteries of faith." (Catholic Catechism, no. 234) "No doctrine is more fundamental or more emphasized in Freemasonry than that of the Trinity." (www.masonicworld.com)

The Trinity god is a strange god. We were warned about serving strange gods in the Bible. In Joshua 24:20, we read, "If ye forsake the LORD [singular], and serve STRANGE GODS [plural], then HE will turn and do you hurt, and consume you."

It is a very serious matter friends, which is why the angel in Revelation 14:6-7 is warning the world to turn to the Lord of heaven and earth. The one true God who Jesus revealed is His Father. Do you really think we serve a God who play acts, because that is what the Trinity god is, a god that plays the roles of the Father, Son, and Holy Spirit. And what is role playing? It is acting. And what is acting? It is lying. So the Trinity god is a god that doesn't even keep its own law. How ridiculous is that? Not only that, the Trinity doctrine rejects the real Father and Son relationship between God the Father and His literal Son. And what does the Bible say this is?

1 John 2:22-23 says "Who is a liar but he that denieth that Jesus is the Christ? He is ANTICHRIST, THAT DENIETH THE FATHER AND THE SON. Whosoever denieth the Son, the same hath not the Father."

And Jude warned about certain men who would creep into our churches. Look at Jude 1:4 "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and DENYING THE ONLY LORD GOD, AND OUR LORD JESUS CHRIST."

The Trinity is an antichrist teaching from Babylon, which denies the only Lord God, our heavenly Father, and His Son, a false god that the Bible never speaks of. Revelation, however, reveals there will only be TWO divine beings who will be worshiped for all eternity. We read in Rev 5:13, "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto HIM THAT SITTETH UPON THE THRONE, AND UNTO THE LAMB FOR EVER AND EVER."

Revelation also reveals there will only be TWO divine beings on the throne for all eternity. We read in Rev 21:1 and 22:1,3, "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away..." "And he shewed me a pure river of water of life, clear as crystal, proceeding out of THE THRONE OF GOD AND OF THE LAMB... And there shall be no more curse: but THE THRONE OF GOD AND OF THE LAMB shall be in it."

But look at what Satan wanted to do. We read in Isaiah 14:13-14, “I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north; I will ascend above the heights of the clouds; I WILL BE LIKE THE MOST HIGH.” So the Bible reveals that there are only TWO on the throne, the Father and Son. And Satan said he would ascend to God’s throne and be like the Most High, which would then make THREE beings.

Wow! Friends, it’s time to heed the warning of the angel in Revelation 14 and worship the one true God of heaven and earth, the Father. It’s time to “turn and serve the living and true God, and to wait for His Son from heaven.” (1 Thess 1:9-10) It’s time to stop depending on your church leader for truth and start studying for yourself, as great deception has come and is still to come through the churches. May God help us all.



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