



先贤安息日学课  
PIONEER SABBATH-SCHOOL LESSONS

第三位天使的信息  
THIRD ANGEL'S MESSAGE

第 2 课

1888 年 7 月 14 日

信息的时间——续

1. 我们在上一课谈论到哪一个事件和日期？
2. 在这攸关罗马教皇权的事上，还有哪些预言得到了应验？  
启 13: 3, 第一部分, 第 10 节。
3. 我们怎么知道这个预言与上一课的势力有关？  
对比 但 7: 4-8 与 启 13: 1, 2; 和 但 7: 8, 25 与 启 13: 5-7。
4. 这次的掳掠和死伤是为了彻底终结教皇权吗？  
启 13: 3。
5. 这次被掳是什么时候发生的？  
答：公元 1798 年。
6. 当时先知还看到了什么？  
启 13: 11。
7. 我们需要知道这意味着什么吗？  
申 29: 29。
8. 这是一个启示吗？ 启 1:1, 3。
9. 豹的表号代表了世界的哪个部分？答：希腊。熊代表什么？答：马代与波斯。狮子代表什么？答：巴比伦。兽和十角代表什么？答：西欧和北非。
10. 那么，既然所有这些特征都可以在《启示录》第 13 章的头一个兽中找到，那么对第一个兽的描述涵盖了世界的哪些部分？  
答：欧洲、亚洲和非洲的主要部分。
11. 另一只兽被看见从哪里上来？  
答：“从地中上来。” 启 13: 11。
12. 头一只兽从哪里上来？  
启 13: 1。

LESSON 2

July 14, 1888

THE TIME OF THE MESSAGE—Continued

1. To what event, and date, were we brought in the previous lesson ?
2. In this dealing with the Papacy what additional prophecies were fulfilled ?  
Rev. 13 : 3, first part, and verse 10.
3. How may we know that this prophecy relates to the same power as that in the previous lesson?  
Compare Dan. 7 : 4-8 with Rev. 13: 1, 2; and Dan. 7 : 8, 25 with Rev. 13 : 5-7.
4. Was this captivity and deadly wound to put a total end to the Papacy? Rev. 13 : 3.
5. When was it that this captivity occurred ?  
Ans.—A. D. 1798.
6. At that time what else did the prophet see?  
Rev. 13 : 11.
7. Is it for us to know what this means ?  
Deut. 29 : 29.
8. Is this a revelation ? Rev. 1:1,3.
9. What part of the world was represented by the symbol of the leopard? Ans.—Grecia. What by the bear? Ans.—Media and Persia. What by the lion ? Ans.—Babylonia. What by the beast and the ten horns ? Ans.— Western Europe and North Africa.
10. Then as the characteristics of all these are found in the first beast of Rev. 13, what parts of the world are covered by the description of this first beast ? Ans.—The principal parts of Europe, Asia, and Africa.
11. Whence was this other beast seen coming up ? Ans.—" Out of the earth." Rev. 13 :11.
12. Whence had the first beast risen ?  
Rev. 13 : 1.

13. 当“海”用作表号时，它的含义是什么？  
启 17: 15。

14. 那么从海中上来的势力代表什么？  
看注释。

15. 从地中上来的势力代表什么？ 看注释。

16. 在 1798 年，欧洲、亚洲和非洲有多少部分已被多民、多人、以及多个已建立和有组织的国家占据？

答：它们的所有已知部分。

17. 这情况已有多久了？

答：持续了多年。

18. 因此，由于作为与兽直接相关的表号已涵盖了欧洲、亚洲和非洲的主要地区，而东大陆所有其他已知地区又早已被建立的国家占领很久；既然另一只兽是在与前者情况相反的地方兴起；那么这“另一只兽”必定是从哪里兴起的？

答：在西大陆。

19. 在 1798 年，头一只兽或十国中的任何一国的统治范围有否扩展到西大陆的任何地区？答：有。西班牙、法国、葡萄牙和英国当时拥有除十三个英国殖民地以外的所有领土，但后来这些殖民地组成了美利坚合众国。

20. 那么，美国政府在 1798 年处于什么位置？

答：它是当时地球上唯一的独立国家，是在一个许久都没有多民，多人、和多国的地方兴起的。

21. 那么必然的结论是什么？

答：美国政府是《启示录》13:11-17 预言中所代表的的势力。

22. 这国家的政府将对人民说什么？  
第 14 节，最后部分。

23. 当他们给兽作了像后，他会做什么？  
第 11, 15 节。

注：

问题 14, 15——但以理在第七章的异象中说：“天的四风陡起，刮在大海之上。有四个大兽从海中上来。”这四大兽代表巴比伦、玛代波斯、希腊和罗马四大王国。每一只兽的兴起都是因为推翻了前一只兽。由于象征性的海洋代表了多民、多人、多国、多方言，因此很容易理解这些强大的力量是如何从海中上来的。同样显而易见的是，一种象征为从地中上来的势力是从一个与海

13. What is meant by " sea," when used as a symbol ? Rev. 17 : 15.

14. What then is represented by a power coming up out of the sea ? See note.

15. What by a power coming out of the earth ? See note.

16. In 1798, how much of Europe, Asia, and Africa, was occupied by peoples, multitudes, and established and organized nations ?

Ans.—All the known parts of them.

17. How long had it been so ? Ans.— For ages.

18. Therefore, as the symbols which are directly connected with the beast, embrace the principal parts of Europe, Asia, and Africa, as all the rest of the known parts of the Eastern Continent had been for ages occupied by established nations; and as the other beast was to arise where this had not been so; where must this " other beast " arise?

Ans.— In the Western Continent.

19. Did the dominion of the first beast or any of the ten kingdoms extend to any part of the Western Continent in 1798? Ans.— It did. Spain, France, Portugal, and Britain then owned all except the possessions of what had been the thirteen British colonies, but which then formed the United States of America.

20. What position then did the Government of the United States occupy in 1798 ? Ans.—It was the only independent nation then on the earth, which had arisen where there had not formerly been for ages, peoples, multitudes, and established nations.

21. What then is the inevitable conclusion ? Ans.—That the United States Government is the power signified in the prophecy of Rev. 13 : 11-17.

22. What is to be said to the people of this Government? Verse 14, last part.

23. When they shall have made an image to the beast, what will he do ? Verses 11, 15.

NOTE.

QUESTIONS 14,15— In his vision of the seventh chapter, Daniel says : "The four winds of the heaven strove upon the great sea. And four great beasts came up from the sea." These four great beasts represented the four great kingdoms of Babylon, Medo-Persia, Grecia, and Rome. Each of these arose by overthrowing the one that had gone before it. And as a symbolic sea represents peoples,

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multitudes, nations, and tongues, it is easy to understand how these great powers came up from the sea. It is also plain that a power symbolized as coming up out of the earth would arise from a condition of things the opposite of that represented as the sea; that is, from a place where, before it, there had not been peoples, multitudes, nations, and tongues.



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