



先贤安息日学课  
PIONEER SABBATH-SCHOOL LESSONS

启示录研究大纲

OUTLINE STUDIES IN THE REVELATION

第 11 课

1904 年 6 月 11 日

早期复临运动

1. 第六号吹响后，我们来到了什么事件和时间？——1840 年 8 月 11 日，奥斯曼帝国的独立落入列强之手。
2. 是什么表明在第七号吹响前有一个短暂的间隔？启 11: 14。
3. 与第七号吹响有关的哪些事件确定了其开始的时间？审判的开始（“审判死人的时候”），以及天上圣殿的至圣所的开放。第 18、19 节。
4. 这些事件什么时候在天上发生（但 8: 14）？——在 2300 年结束时，即 1844 年。（有关 1844 年复临运动的叙述，请参阅第四课和第五课。）
5. 当第六号吹响完毕时，先知看到了什么景象？启 10: 1。注 1。
6. 天使手里拿着什么？他的姿势是什么？第 2 节。注 2。
7. 天使所代表的信息的第一个严肃主题是什么？第 6 节。注 3。
8. 在这一时期的复临运动中，哪本书特别向世界展开了预言时间和末日？但以理书。
9. 关于但以理的预言书，上帝给了他什么命令？但 12: 4。
10. 在启示录第 10 章的异象中，什么表明但以理书的预言开始？第 2 节（最后一部分），第 8 节。注 4。

LESSON 11

June 11, 1904

THE EARLY ADVENT MOVEMENT

1. To what event and time does the close of the sixth trumpet bring us?—The passing of the independence of the Ottoman Empire into the hands of the powers, August 11, 1840.
2. What indicates a short interval thereafter before the beginning of the seventh trumpet? Rev. 11:14.
3. What events associated with the seventh trumpet fix the time of its beginning?—The beginning of the judgment ("the time of the dead, that they should be judged"), and the opening of the most holy in the heavenly temple. Verses 18, 19.
4. When did these events take place in heaven (Dan. 8:14)?—At the close of the 2,300 years, in 1844. (See Lessons Four and Five for account of the 1844 Advent Movement.)
5. As the sounding of the sixth trumpet closed, what view was given the prophet? Rev. 10:1. Note 1.
6. What did the angel have in his hand? What was his attitude? Verse 2. Note 2.
7. What was the first solemn burden of the message represented by the angel? Verse 6. Note 3.
8. What book dealing with prophetic time and the latter days was especially opened to the world in the Advent Movement of this period?—The book of Daniel.
9. What command had been given Daniel regarding the book of his prophecy? Dan. 12:4.
10. In the vision of Revelation 10, what indicates the opening of Daniel's book of prophecy? Verses 2 (last part), 8. Note 4.

11. 那些首先发出预言时期终结呼声的人会经历什么失望？——他们完全期待主在 1844 年降临，但时间过去了，降临者却没有出现。

12. 约翰异象中的什么景象预示了复临运动中的这种痛苦经历？第 9、10 节；还有第 1 节，云暗示着朦胧。

13. 什么真理观点在他们眼中被蒙蔽了？他们认为在但 8: 14 的 2300 年结束时洁净圣所是基督复临，用火洁净地球，然而这是他在天上圣所的最后职任的开始。

14. 1844 年不是向人类传福音的结束，而是预表教会的约翰被给予了什么新的使命？第 11 节。

15. 从 1844 年开始，在吹响第七号的日子会发生什么事？第 7 节。

16. 现在要成全的上帝的奥秘是什么？弗 3: 3-9；西 1: 26-28。注 5。

注：

1. 福音的传扬是交给人类而不是天使。林后 5: 19。然而，在启示录的象征中，天使被反复用来代表地上教会在向人类传福音时明显的活动。这种代表不仅仅是象征，因为天使作为看不见的助手加入了教会为世界所做的工作。来 1: 14。无论上帝的仆人在地上把信息带到哪里，天使都会跟随他，而且很可能一位大能的天使负责总体监督这个或那个特别的活动；因为我们看到的天堂景象表明天使大军的秩序和系统。

2. 这种姿势表明他的信息将通过陆地和海洋在全世界范围内传扬。

11. What disappointment came to those who first raised the cry of the ending of prophetic time?—They fully expected the Lord to come in 1844, and the time passed and no coming One appeared.

12. What view in John's vision foreshadowed this bitter experience in the Advent Movement? Verses 9, 10; also verse 1, the cloud suggesting obscurity.

13. What view of truth had been obscured to their eyes?—They thought the cleansing of the sanctuary, at the Close of the 2,300 years of Dan. 8:14, to be Christ's second coming to cleanse the earth by fire, whereas it was the opening of His final ministry in the heavenly sanctuary.

14. Instead of the year 1844 marking the close of the Gospel message to men, what new commission was given to John as representing the church? Verse 11.

15. What was to come in the days of the sounding of the seventh trumpet, beginning in 1844? Verse 7.

16. What is the mystery of God now being finished? Eph. 3:3-9; Col. 1:26-28. Note 5.

Notes.

1. The preaching of the Gospel is committed to men and not to angels. 2 Cor. 5:19. Yet in the symbolism of Revelation angels are repeatedly used to represent evident activities in the church on earth in the preaching of Gospel messages to men. And there is something more than symbolism in this representation, as angels join as unseen helpers in the work of the church for the world. Heb. 1:14. Wherever the servant of God on earth goes with the message, with him will angels go, and it may well be that to a mighty angel is committed the general oversight of this or that special movement; for the view we get of heaven shows order and system in the angelic hosts.

2. The attitude indicates the world-wide proclamation of his message by land and sea.

3. 末期已经到来，人们的思想将转向基督的复临。时间的最后流沙即将从确切的预言时间的最后一个沙漏中流出，这一刻已经临近。预言的时间段不再为历史指明即将到来的终点的道路。预言中最长的时间段，即但 8: 14 中的 2300 日或 2300 年（从出令重新建造耶路撒冷开始，公元前 547 年到 1844 年），现在即将结束。1844 年之前的几年里，通过陆地和海洋向全世界发出了伟大的基督复临宣告，标志着这一事件的发生。

4. 但以理书是唯一一本给出了洁净圣所的具体时间的预言书，指向基督职任的最后阶段。它是唯一一本被宣布为隐藏和封闭到末期的书。启示录 10 中的话语表明，这本书已经被封闭，然后将被展开。伟大的复临运动是基于预言的展放，特别是但以理书，让人们明白，因为时候已经到了。这些预言的宣告在 1844 年震动了全世界。

5. 上帝的奥秘就是福音。当它的工作完成，基督结束祂的赎罪工作时，很明显，所有在祂降临时得救的人都将允许恩典在他们心中完成它的工作。对于生活在宽容时期末期的信徒来说，成全奥秘意味着——为变化升天预备心灵——生活必须纯洁、洁净、无私、圣洁，胜过一切邪恶倾向。

“那么，我的主啊，  
为那伟大的一日准备我的心灵吧。  
哦，用你的宝血洗净我，  
除去我的罪。”

3. The time of the end had come, and the thoughts of men were to be directed to the second coming of Christ. The moment was at hand when the last sands of time were to run out from the last hour-glass of definite prophetic time. No longer would prophetic time-periods point the way in history toward the approaching end. The longest time-period in prophecy, the 2,300 days, or years, of Dan. 8:14 (reaching from the commandment to restore Jerusalem, 547 B. C., to 1844), was now to close. The event was signaled by the great Advent proclamation sounded by land and sea to all the world in the years just preceding 1844.

4. The book of Daniel is the only prophetic book giving the specific time of the cleansing of the sanctuary, the finishing work of Christ's ministry. It is the only book that was declared shut and sealed to the time of the end. The words in Revelation 10 indicate a book that had been shut, which then was to be opened. The great Advent Movement was based on the opening of the prophecies, particularly of Daniel, to the understanding of men, for the time was at hand. The preaching of these prophecies stirred the world in the 1844 times.

5. The mystery of God is the Gospel. When its work is finished and Christ closes His ministry for sin, it is evident that all who will be saved at His coming will have allowed grace to finish its work in the heart. To the believer living at the close of probation, the finishing of the mystery means - a preparing of the soul for translation to heaven,—the life to be pure, clean, unselfish, holy, every evil disposition overcome.

"Then, O my Lord, prepare  
My soul for that grand day.  
O, wash me in Thy precious blood,  
And take my sins away."

