



先贤安息日学课

PIONEER SABBATH-SCHOOL LESSONS

第三位天使的信息

THIRD ANGEL'S MESSAGE

第 15 课

1888 年 10 月 13 日

撒但的运动

1. 主再来之前，会有什么话对百姓说？
赛 8：19，与第 17 节。
2. 他们求问那些交鬼的人是为了什么目的？
答：为了与死人沟通。 第 19 节，后部分。
3. 这个教义叫什么？
答：招魂术。
4. 死人知道什么吗？
传 9：5，6。
5. 这些人所招来并邀请人们与之沟通的鬼
其实是什么？
启 16：14。
6. 我们发现这些神迹和虚假的奇事的一个
极大目的是什么？
启 13：14。
7. 这证明了什么？
答：招魂术将在为兽作像、和强迫人敬拜兽
和兽像方面发挥最重要的作用。
8. 当国家改革者获得国家宪法承认时，他们
期盼什么？
答：“让我们承认上帝是我们的父和主宰，
以及一切美善的源头，他的祝福将会临到
我们身上。 犯罪和腐败将会结束，我们合法
的主耶稣的仁慈统治将被建立。” “我们
要么像他们（犹太人）一样拒绝他并灭亡，
要么成为我们的主和他的基督的王国，我们
将充满全地并永远长存。” “当我们到达
山顶时…… 火车将驶入千禧年温和而辉煌
的光芒中，人们将高喊：‘这世界的众国，
成了我主和他基督的众国。’” - 纽约国家
改革大会，1873 年，第 49，75，47 页。

LESSON 15

October 13, 1888

THE WORKING OF SATAN

1. What will be said to the people just before
the Lord comes? Isa. 8: 19, with verse 17.
2. What is the object of their seeking unto them
that have familiar spirits?
Ans.-To obtain communication with the dead.
Verse 19, last part.
3. What is that doctrine called?
Ans.-Spiritualism.
4. Do the dead know anything? Eccl. 9: 5, 6.
5. What are the familiar spirits which these
persons have, and with which men are invited
to communicate? Rev. 16: 14.
6. What have we found to be one great object
of these miracles and lying wonders?
Rev. 13: 14.
7. What does this prove?
Ans.-That Spiritualism will act a most important
part in making the image to the beast, and
enforcing the worship of the beast and his
image.
8. When the National Reformers secure their
National Constitutional acknowledgment, what
do they expect?
Ans.-“Let us acknowledge God as our Father
and Sovereign, and Source of all good, and his
blessing will be upon us. Crime and corruption
will come to an end, and the benign reign of
Jesus, our rightful Lord, will be established.”
“Either like them [the Jews] we will reject him
and perish, or, becoming a kingdom of our Lord
and his Christ, we shall fill the earth and endure
forever.” “And when we reach the summit... the
train will move out into the mild yet glorious
light of millennial days, and the cry will be
raised, ‘The kingdoms of this world have
become the kingdoms of our Lord and his
Christ.’”-New York National Reform Convention,
1873, pp. 49,75, 47.

9. 当他们建立了他们所谓的王国时，他们还期盼什么？

答：“当我们完成我们的见证时，基督就会来完成他的工作。”——J. M. Foster 秘书，《改革宗长老会与圣约》，1887年12月，第403页。

10. 谁会行大神迹和大奇事来迷惑人？
太 24：24。

11. 谁将最终展现并运用全部大能？
帖后 2：8。[应为钦定本的第9节]

12. 既然这些大奇事是假基督所显出的，而撒但又要行其中最大的奇事，那么撒但会以什么形态出现呢

答：以假基督的形态。

13. 当国家改革王国形成时，撒但借着这行大奇事的能力，将装作光明的天使，从而伪装为基督，那么，整个世界将呼喊什么？

答：“基督已经来了；” “这世界的众国，成了我主和他基督的众国。”

14. 那么谁将成为国家改革政府的王呢？

15. 招魂术是否期盼这样的一位新弥赛亚？

答：招魂术许诺了一位新弥赛亚，并宣布他将“来到这一世代”。《世界先进思想》是新属灵时代的先锋信使，在其1886年4月5日刊中说道：“地球上需要另一颗公义的太阳，而使者离我们不远了，他的一生使命就是实际说明将要赐予的新真理。他不会像伟大的拿撒勒人那样，只是一个种族的救世主，也不会只是半个世界的救世主；但蒸汽机车和闪电通讯，以及商业交往的协调影响，使全球性的弥赛亚成为可能，而下一位弥赛亚即将如此。尽管他们自己不知道这一事实，但作为一个整体，庞大且不断壮大的媒介大军却是他的先锋信使。” “不朽者们的一致回答可能会因为新弥赛亚的应许而让世界兴奋不已。”

9. When they shall have set up what they call his kingdom, what then do they expect ?

Ans.- “When we finish our testimony, then Christ will come and finish his work.” -Secretary J. M. Foster, in Reformed Presbyterian and Covenant, December, 1887, p. 403.

10. By whom will there be great signs and wonders wrought to deceive?
Matt. 24 : 24.

11. Who will finally manifest, and work with, all power?
2 Thess. 2 : 8. [Should be verse 9 instead]

12. As these great wonders are to be wrought by false christs, and as Satan is to work the greatest of them, then in what form will Satan present himself in this?

Ans.-In the form of a false christ.

13. When the National Reform kingdom shall have been formed, and Satan, by this great wonder-working power, shall be transformed into an angel of light, and thus shall come personating Christ, then what will be the universal shout?

Ans.- “Christ has come;” “The kingdoms of this world have become the kingdoms of our Lord and his Christ.”

14. Then who will be the king of the National Reform Government?

15. Is Spiritualism expecting such a new messiah?

Ans.-Spiritualism promises a new messiah, and announces his coming “to this very generation.”, The World's Advance Thought is the avant-courier of the new spiritual dispensation, and in its issue of April 5, 1886, says:- “Another sun of righteousness is called for on earth, and the messenger cannot be far off whose life mission it shall be to practically illustrate the new truths that will be vouchsafed. He will not be a mere racial messiah, nor a half-world messiah, as was the great Nazarene; but steam locomotion and lightning communication, and the harmonizing influences of commercial intercourse, have made a whole-world messiah possible, and such the next one shall be. Though themselves ignorant of the fact, as a body, the great and multiplying army of mediums are his avant-couriers.” “The unanimity of the immortals' answers may thrill the world with the promise of a new messiah.”

16. 不信者怎么说？

答：“现在我想我可以有把握地说，如果国家改革运动成功，上帝会签署并封印他的法令，这样他们的权威就不会受到怀疑，不信的人将高兴地服从他们，而如果耶稣来坐在宝座上，我们可以看到他并与他交谈的话，就不会有非信徒，并且所有人都会服从。”——P. F. Shumaker, 弗拉特克里克, 路易斯安那州, 写给《美国哨兵报》编辑的一封信, 1887年9月17日。

17. 国家妇女基督教禁酒联盟怎么说？

答：“妇女基督教禁酒联盟，无论是地方、州、国家还是全世界，都有一个重要的、自然的思想，一个全神贯注的目标，一种不朽的热忱，那就是基督将成为这个世界的王。是的，确实，这个世界的因果领域中的王；其宫廷、营地、商业的王；学院和修道院的王；其习俗和宪法的王。”——《联合信号》，1887年12月1日，第2页。

18. 将所有这些与现在支持国家改革运动的其他不同机构结合起来，国家改革政府的王的接受度有多高？

19. 我们发现了有什么赐给了人类使他们免受这种可怕的欺骗？

20. 那么谁会拒绝承认国家改革之王呢？

答：那些领受爱第三位天使信息的真理之心的人。

16. What says infidelity?

Ans.— “Now I think I can safely say that if the National Reform movement succeeds, and God will sign and seal his edicts, so that there can be no doubts about their authority, the disbelievers will cheerfully obey them, and if Jesus will come and sit visibly on the throne, where we can see and talk to him, there will be no unbelievers, and all will obey.”—P. F. Shumaker, Flat Creek, La., in a letter to the editor of the American Sentinel, Sept. 17, 1887.

17. What says the National W. C. T. U.?

Ans.— “The Woman's Christian Temperance Union, local, State, national and world-wide, has one vital, organic thought, one all-absorbing purpose, one undying enthusiasm, and it is that Christ shall be this world's king. Yes, verily, this world's king in its realm of cause and effect; king of its courts, its camps, its commerce; king of its colleges and cloisters; king of its customs and its constitutions.”—Union Signal, December 1, 1887, p. 2.

18. Taking all these with the other different bodies that now favor the National Reform movement, and how general will be the acceptance of the king of the National Reform government?

19. What have we found is given to save men from this terrible deception?

20. Then who alone will refuse to acknowledge the National Reform king?

Ans.— Those who receive the love of the truth of the Third Angel's Message.



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