



先贤安息日学课

PIONEER SABBATH-SCHOOL LESSONS

彼得后书

SECOND EPISTLE OF PETER

第 6 课

1888 年 12 月 1 日

彼得后书 2:1-10

LESSON 6

December 1, 1888

2 Peter 2:1-10

1. 什么障碍阻碍了“古时”真理的进展？
彼后 2: 1, 第一句。
2. 彼得说人们中间还应会有什么？
同一节。
3. 他怎么论到这些假教师的特点和工作？
同一节。
4. 这些否认主的假教师是否必须自称不信主？多 1: 16。
5. 基督说这些人的命运会如何？
太 7: 22, 23。
6. 这些人会有多少人随从？
彼后 2: 2。
7. 这会对真理产生什么结果？同一节。
8. 是什么原则导致这些人用宗教的外衣来掩盖他们的邪淫？第 3 节。
9. 当这些人最为兴盛时，我们可以知道什么关于报应的时机？
第 1 节和第 3 节，每节的最后部分。
10. 过去发生的哪三件大事向我们保证上帝不会让他们逃脱刑罚？
第 4-7, 9 节。
11. 什么时候会出现的与挪亚和罗得时代的人的邪恶程度相同的现象？
路 17: 26-30。
12. 当时人们的大罪是什么？
创 6: 2, 5, 12; 犹 7。
13. 彼得对这些末世的假信徒说了什么？
彼后 2: 10, 第一部分。

1. What obstacles hindered the progress of truth “in old time” ? 2 Peter 2 : 1, first clause.
2. What did Peter say there should still be among the people ? Same verse.
3. What does he say of the character and work of these false teachers ? Same verse.
4. Is it necessary that these false teachers who deny the Lord should be avowed disbelievers in him ? Titus 1 : 16.
5. What does Christ say will be the fate of such ? Matt. 7 : 22, 23.
6. How much following will such ones have ? 2 Peter 2 : 2.
7. What will be the result to the truth ? Same verse.
8. What principle is it that leads these men to cover their licentiousness with the garb of religion ? Verse 3.
9. When such ones flourish the most, what may we know concerning the time of retribution ? Verses 1 and 3, last part of each.
10. What three great events of the past assure us that God will not allow them to go unpunished? Verses 4-7, 9.
11. When will there be a parallel to the wickedness of men in the days of Noah and Lot? Luke 17 : 26-30.
12. In what did the great sin of the people in those times consist ? Gen. 6 :2, 5, 12; Jude 7.
13. What does Peter say of these last-day false professors ? 2 Peter 2 : 10, first part.

14. 所有恶人要留到什么时候才能受刑罚？第 4, 9 节，每节的最后部分。

15. 过去脱离了对地球的审判之人的品格如何？第 5, 7, 8 节。

16. 义人能从过去审判的记载中找到什么鼓励？第 9 节，第一部分。

注：

在彼得后书 2: 4-9 中，过去的三个事件被提出来作为证据，表明上帝必定会惩罚恶人，并拯救敬虔的人脱离试探。首先，“上帝没有宽容犯罪的天使，曾把他们丢在地狱”；其次，“他没有宽容上古的世代，曾叫洪水临到那不敬虔的世代，却保护了传义道的挪亚一家八口”；第三，祂将所多玛和蛾摩拉二城焚烧成灰，“作为后世不敬虔人的鉴戒”，但搭救了义人罗得。彼得说，既然上帝做了这三件事，他就知道怎样拯救敬虔的人脱离试探，把不义的人留在审判之日受刑罚。上帝过去做过这些事（祂已经做过了，所有恶人愿意的话都可以知道）的这一事实，是上帝最终将惩罚所有恶人，从而搭救敬虔的人脱离试探的确切证据。

这里可以看出，惩罚恶人对于完全救赎义人是必要的。如果上帝没有把不守本位的天使从他们中间赶出去，忠诚的天使就不可能脱离试探。犹太书 6。罗得的义心日复一日地被所多玛人的污秽行为所困扰，挪亚的情况也肯定如此，因当时人心终日所思想的尽都是恶。上帝毁灭了邪恶的人类，保住了诺亚的性命。因此，当邪恶遍布整个地球，人们完全拒绝上帝的灵时，为了上帝忠诚的子民的安全，就像被触犯的律法一样，要求恶人被消灭。

14. To what time are all the wicked reserved for punishment? Verses 4, 9, last part of each.

15. What was the character of those who escaped the judgments that have been brought upon the earth in the past? Verses 5, 7, 8.

16. What encouragement can the righteous find in the account of past judgments? Verse 9, first part.

NOTES.

In 2 Peter 2: 4-9 three events of the past are brought to view as evidences that God will surely punish the wicked, and deliver the godly out of temptation. First, "God spared not the angels that sinned, but cast them down to hell;" second, he "spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;" and third, he turned the cities of Sodom and Gomorrah into ashes, "making them an ensample unto those that after should live ungodly," but delivered just Lot. Now, says Peter, if God did these three things, he knows how to deliver the godly out of temptation, and to reserve the unjust unto the day of judgment to be punished. The fact that God has done these things in the past (and that he has, all the wicked may know if they will) is sure evidence that God will finally punish all the wicked, and will thereby deliver the godly out of temptation.

And here it may be noticed that the punishment of the wicked is necessary to the complete redemption of the righteous. The loyal angels could not have been delivered from temptation if God had not cast out from among them the angels that kept not their first estate. Jude 6. Lot's righteous soul was vexed from day to day by the filthy acts of the Sodomites, and the same must have been the case with Noah, when every imagination of the thoughts of the hearts of men was only evil continually. God destroyed the wicked race, preserving Noah alive. So when wickedness abounds over the whole earth, and men totally reject God's Spirit, the safety of God's loyal people, no less than outraged law, demands the destruction of the wicked.



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