

Was the apostle John a trinitarian?

The trinity is one of the most fundamental doctrines in Christendom today. It claims that there are three co-equal, co-eternal divine beings that are all part of one triune god.

The trinity states that Jesus is as old as the Father and never had a beginning. Thus, the Biblical terms of 'Father' and 'Son' are said to be purely metaphorical. To the trinitarian, Jesus is NOT the literal Son of God.

"One of the divine Beings accepted, and entered into the role of the Father, another the role of the Son." Gordon Jensen, Trinitarian SDA Pastor

"The Father-Son relationship in the Godhead should be understood in a metaphorical sense, not in a literal sense." Max Hatton, Trinitarian SDA Pastor

There is one writer who knew Jesus personally. His name is John. This is his testimony.

2Jn 1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Jn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1Jn 1:2 For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;

1Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

1Jn 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

1Jn 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

1Jn 2:23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

1Jn 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1Jn 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1Jn 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1Jn 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1Jn 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

1Jn 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1Jn 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

1Jn 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1Jn 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jn 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Jn 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

1Jn 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1Jn 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

1Jn 5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

1Jn 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life.

Jn 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. John 21:24

The Son of God is NOT a metaphor.

The apostle John was NOT a trinitarian.



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