

先贤安息日学课

PIONEER SABBATH-SCHOOL LESSONS

但以理书的预言

THE PROPHECIES OF DANIEL

第 6 课

1904 年 2 月 6 日

圣所及其洁净的预表

1. 重述 但 8: 14。根据这段经文，有什么推理可以得出基督的复临将发生在公元 1844 年秋天的结论？注 1。
2. 但 8: 14 说，在 2300 日结束时会发生什么事？
3. 重述 来 8: 1, 2，还有 9: 24。公元 1844 年存在什么字面意义上的圣所？
4. 重述 来 9: 23。天上的圣所需要洁净吗？注 2。
5. 研究 利 16: 2。关于亚伦进入预表性圣幕中的至圣所，上帝给了他什么指示？
6. 重述 来 9: 6, 7。只有谁才能进入至圣所，多久才能进去一次？
7. 仔细研究 利 16: 5, 7-10。要从以色列会众中取走什么？这两只山羊在哪里献上，并在谁面前献上？如何在这两只山羊中做选择？这两只山羊分别归与谁？拈阄决定属于耶和華的那只山羊是怎么处理的？替罪羊被保留下来是为了什么目的？
8. 研究第 15, 16 节。那么，归耶和華的山羊是怎么处理的？血被带到哪里？血弹在什么上面？因此，这为以色列做了什么？
9. 重述第 19 节。所以，这对圣所做了什么？它从什么被洁净了？那么，圣所的这种洁净是出于外在的不洁净还是道德上的不洁净？以色列人的罪孽是如何转移到圣所的？又是如何通过这一仪式每年一次将罪孽除去的？

LESSON 6

February 6, 1904

The Sanctuary and Its Cleansing—in Type

1. Repeat Dan. 8:14. What line of reasoning upon this text led to the conclusion that the second coming of Christ would take place in the autumn of A.D. 1844? Note 1.
2. What does Dan. 8:14 say, would take place at the end of the 2,300 days?
3. Repeat Heb. 8:1, 2, also 9:24. What literal sanctuary was in existence in A. D. 1844?
4. Repeat Heb. 9:23. Could a sanctuary in heaven need cleansing? Note 2.
5. Study Lev. 16:2. What instruction was given to Aaron concerning his entering the most holy place of the typical sanctuary?
6. Repeat Heb. 9:6, 7. By whom alone, and how often, was the most holy place to be entered?
7. Study carefully Lev. 16:5, 7-10. What was to be taken from the congregation of the children of Israel? Where, and before whom, were these two goats presented? How was a selection made between these two goats? For whom were these goats thus severally set apart? What was done with the goat upon which the lot fell to be the Lord's? For what purpose was the scapegoat reserved?
8. Study verses 15, 16. What was then done with the Lord's goat? Where was the blood brought? Upon what was the blood sprinkled? What was thus made on behalf of Israel?
9. Repeat verse 19. What was thus done to the sanctuary? From what was it cleansed? Was this cleansing of the sanctuary, then, from physical or from moral uncleanness? How had the sins of Israel been transferred to the sanctuary, and how were they removed once every year by this ceremony?

10. 重述第 21, 22 节。以色列人的罪孽借着大祭司从圣所中被带走后, 他如何处理这些罪孽? 然后如何处理活着的山羊? 这两只山羊的死之间有什么主要区别? 注 3。

11. 基督的死与撒旦将经历的死有何区别?

12. 重述 腓 3: 10。使徒希望“效法”什么? 你我也必须做什么选择? 注 4。

注:

1. 这段经文说, 在 2,300 日结束时, “圣所就必洁净。”当相信伟大复临信息的信徒们发现那些日子将在公元 1844 年结束时, 他们推断地球就是圣所; 在基督复临时, 地球将被火洁净; 因此基督必定在那一年的第七个月的第十天降临。他们忽略了一个事实, 即圣经中没有任何地方提到或提及地球是圣所。他们还忽略了一个事实, 即公元 1844 年唯一存在的圣所是在天上的圣所, 我们的大祭司在那里供职。

2. 通过仔细研究摩西建造的圣幕及其两层圣所(它们是“真圣所的影像”)每年的礼节, 一个伟大的真理向我们显明: 所有悔改并转向上帝之人的罪孽都会转移到天上的圣所, 而当涂抹罪孽的时间到来时, 圣所的洁净将清除这些罪孽。见 徒 3: 19, 20。

3. 宰杀耶和華的山羊代表自愿向罪死。被送走“担当以色列民一切罪孽”的阿撒泻勒的山羊代表非自愿死于罪中。

4. 在基督“代替人类承担了所有风险和責任”之后, 祂可以选择自愿向罪死, 也可以选择非自愿死于罪中, 我们也必须做同样的选择。“罪的工价乃是死。”旧人必须死去。他要么“与基督同钉十字架”, 要么与阿撒泻勒一同在火湖中灭亡。

10. Repeat verses 21, 22. After the sins of Israel had been borne from the sanctuary, in the person of the high priest, what did he do with them? What was then done with the live goat? What was the principal difference between the death of these two goats? Note 3.

11. What is the difference between the death of Christ and the death that Satan will experience?

12. Repeat Phil. 3:10. What did the apostle desire to be made “conformable” unto? What choice is left for you and me to make? Note 4.

Notes.

1. This text states that at the end of the 2,300 days, “then shall the sanctuary be cleansed.” When the believers in the great advent message found that those days were to end in 1844 A. D., they reasoned that the earth was the sanctuary; that its cleansing would be by fire, at the second coming of Christ; therefore Christ must come on the tenth day of the seventh month, in that year. They overlooked the fact that nowhere in the Bible is the earth spoken of, or referred to, as the sanctuary. They overlooked the fact, also, that the only sanctuary in existence in A. D. 1844 was the one in heaven, where our Great High Priest ministers.

2. By a careful study of the yearly rounds of service in that sanctuary built by Moses, with its two holy places, which were “figures of the true,” the great truth is revealed that the sins of all who repent and turn to God are transferred to the heavenly sanctuary, and that the cleansing of that sanctuary will be the removal of those sins, when the blotting-out time comes. See Acts 3 :19, 20.

3. The slaying of the Lord's goat represented a voluntary death TO sin. The goat for Azazel, that was sent away to “bear upon him all the iniquity of the children of Israel,” represented an involuntary death IN sin.

4. The same choice that was left to Christ, after He had “taken man's place, with all of its risks and liabilities,” to die a voluntary death to sin, or suffer an involuntary death in sin, is also left for us to make. “The wages of sin is death.” The old man must die. Either he will be “crucified with Christ,” or perish in the lake of fire with Azazel.



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