

先贤安息日学课

PIONEER SABBATH-SCHOOL LESSONS

但以理书的预言

THE PROPHECIES OF DANIEL

第 13 课

1904 年 3 月 26 日

哈米吉多顿的战争

1. 重述启 16: 12-16。第六位天使的碗要倒在哪里？结果如何？这是要给什么预备道路？三个污秽的灵从哪里来？这些污秽的灵被宣告是什么？他们要做什么？他们的使命是什么？这里给了上帝的子民什么警告和劝诫？地上和普天下的众王要聚集到什么地方？第六灾的准备工作是什么的预兆？注 1。风暴即将来临，出现了什么预兆？注 2。
2. 重述启 7: 1-3。当地上的众王聚集，灾难即将降临时，是什么阻止了哈米吉多顿大战？在那场战争爆发之前，什么为上帝子民而进行的工作必须完成？什么会紧随这项封印工作之后？
3. 研究结 9: 1-6。这些经文中展示了什么工作？这位天使奉命前往什么地方？耶路撒冷代表什么？这位天使奉命在谁身上画记号？那么，这些“可憎之事”在哪里？其他天使接到了什么使命？行毁灭的天使不得接近谁？这与什么神圣的应许一致？诗 91: 10。
4. 重述耶 25: 32, 33。先知说灾祸从何而来？他说有什么刮起？风象征什么？那场全球性的冲突将会带来什么结果？

注：

1. 显然，第六灾的准备工作——东方众王的聚集，为哈米吉多顿战争的开始做准备——是在末了的七灾开始之前发生的。换句话说，东方众王的这一行动将是一个预兆，表明宽容期即将结束，灾难即将降下，哈米吉多顿战争即将开始。见《早期著作》，《经历与目睹》补编，第 3 段。

LESSON 13

March 26, 1904

The Battle of Armageddon

1. Repeat Rev. 16:12-16. Where is the vial of the sixth angel to be poured out? With what result? For what was this to prepare the way? From what source were three unclean spirits to come? What are these unclean spirits declared to be? What were they to perform? What was to be their mission? What warning and admonition are here given to God's people? To what place were the kings of the earth and of the whole world to be gathered? Of what is the preparatory work of the sixth plague a sign? Note 1. What signs appear of the gathering storm? Note 2.
2. Repeat Rev. 7:1-3. When the kings of the earth are assembling and the plagues about to fall, what restrains the great battle of Armageddon? What work for God's people must be accomplished before that battle takes place? What will immediately follow this sealing work?
3. Study Eze. 9:1-6. What work is brought to view in these verses? Through what place was this angel commissioned to go? What is represented by Jerusalem? Upon whom was this angel commanded to set a mark? Where, then, were these "abominations" to be found? What commission was given to other angels? To whom were the destroying angels not to come near? With what divine promise is this in harmony? Ps. 91:10.
4. Repeat Jer. 25:32, 33. From whence does the prophet say evil shall go forth? What does he say will be raised up? Of what are winds a symbol? What will be the result of that world-wide conflict?

Notes.

1. It seems evident that the preparatory work of the sixth plague,—the gathering of the kings of the East, in readiness for the opening of the battle of Armageddon,—is a movement that takes place before the seven last plagues

2. 文明国家拥有八千万军事力量，等待危机的到来。拿破仑·波拿巴在 1815-21 年被囚禁在圣赫勒拿岛时发表了以下声明：—

“几年后，俄罗斯将拥有君士坦丁堡、土耳其部分地区和整个希腊。我认为这是肯定的，就好像它已经发生了一样。亚历山大对我百般哄骗和奉承，都是为了获得我的同意来实现这一目标。我不会同意，因为我预见到欧洲的平衡将被破坏。一旦占领君士坦丁堡，俄罗斯将获得地中海的所有贸易，成为海军强国，到时候神知道会发生什么事。”

以下是一份名为 Vakit 的报纸的土耳其编辑的言论：

“我们将尽最大努力保持英国的支持；但最后，如果我们没有成功，那么很容易知道我们必须做什么。当欧洲不再关注我们时，我们将抛弃我们所采用的所有欧洲习俗，走上我们的老路；从十三岁的男孩到七十五岁的老人，我们每个人都将武装起来，我们将按照神的旨意和旧时的勇敢来保卫我们五百年来一直拥有的国家。如果事情发展到这个地步，因为伊斯兰教并不局限于土耳其，那么我们将把所有不同的穆斯林种族融合在一起；印度、中亚、高加索、非洲和阿尔及利亚的穆斯林将挺身而出，我们将再次采取我们曾经为征服耶路撒冷所采取的措施。我们将向各地发出宣言，向基督教界宣战。……这样，就不可能用 9000 万士兵征服 1.2 亿穆斯林。如果全世界的穆斯林都起来捍卫他们的神圣宗教，如果每年在麦加积累财富都用于保护伊斯兰教，那么古代欧洲战争中穆斯林取得了胜利，又造成了破坏的场景就会重演，几个世纪的进步和文明将被摧毁。”

begin to fall. In other words, this movement on the part of the kings of the East will be a sign that probation is about to close, and the plagues about to fall, also that the battle of Armageddon is about to begin. See “Early Writings,” Supplement to Experience and Views, par. 3.

2. The civilized nations have a combined military strength of eighty millions, awaiting the crisis. Napoleon Bonaparte, while a prisoner on the island of St. Helena, 1815-21, made the following statement :—

“In the course of a few years, Russia will have Constantinople, part of Turkey, and all of Greece. This I hold to be as certain as if it had already taken place. All the cajolery and flattery that Alexander practised upon me was to gain my consent to effect that object. I would not give it, foreseeing that the equilibrium of Europe would be destroyed. Once mistress of Constantinople, Russia gets all the commerce of the Mediterranean, becomes a naval power, and then God knows what may happen.”

The following is from a Turkish editor, of a paper called the Vakit:

“We shall do our utmost to keep England's support; but at last, if we do not succeed in it, then it is very easy to know what we have to do. When Europe will not look at us, then we shall lay aside all the European customs which we have adopted, and enter on our old way; from the boy of thirteen to the old man of seventy-five, every one of us will be armed, and we shall defend by the will of God, and by the daring of the old days, the country we have held for five hundred years. And if the issue should come to this, as Islamism is not confined to Turkey, then we will blend all the different Moslem races into one; the Moslems of India, of Central Asia, of the Caucasus, of Africa, and of Algeria will come forward, and we shall again take measures which we once adopted for the conquest of Jerusalem. We shall send proclamations everywhere, and declare a general war against Christendom. . . . Then it will not be possible to subjugate 120,000,000 Moslems by 90,000,000 soldiers. If the Moslems all over the world rise to defend their sacred religion, and if the treasure accumulated every year at Mecca is disposed of for the protection of the Mohammedan faith, then the scenes of ancient European wars where the Moslems were both victorious and destructive, will be repeated, and the progress and civilization of centuries will be destroyed.”



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