

第13课

1888年9月29日

末了的七灾

- 1. 当第三位天使的信息完成了它的工作后, 将会有什么声音从天上的圣殿发出? 启 16: 1。
- 2. 除了所有这些灾之外,还会有什么可怕 的饥荒要临到世人身上? 摩 8:11,12。
- 3. 第一灾将会是什么? 它将降在谁身上? 启 16: 2。
- 4. 第二灾将会是什么? 第3节。
- 5. 第三灾将会是什么? 第 4 节。
- 6. 为什么江河与众水的泉源会变成血? 第6节。
- 7. 第四灾将会是什么? 第8,9节。
- 8. 这灾的进一步影响是什么? 珥 1: 18-20。
- 9. 第五灾将会是什么? 启 16: 10。
- 10. 那些热爱上帝的真理的人会在这个黑暗 和恐惧的时期感到害怕吗? 诗 91: 5-8。
- 11. 第六灾将会是什么? 启 16: 12。
- 12. 这是指字面意义上的幼发拉底河,还是 指居住在幼发拉底河地区的国家? 答:该国家。 见注。
- 13. 那么河水干了意味着什么呢? 答:显然是土耳其势力被消灭— -这国家现 在正统治幼发拉底河的国家。
- 14. 先知同时看到了什么? 第 13 节。
- 15. 这些灵是什么? 第14节,第一部分。

September 29, 1888

THE SEVEN LAST PLAGUES

- 1. When the Third Angel's Message shall have done its work, what voice will then be heard from the heavenly temple? Rev. 16:1.
- 2. In addition to all these plagues, what awful famine will be upon men? Amos 8: 11, 12.
- 3. What will be the first plague ? and upon whom will it fall? Rev. 16: 2.
- 4. What will be the second plague? Verse 3.
- 5. What will be the third plague? Verse 4.
- 6. Why will the rivers and fountains of water be turned to blood? Verse 6.
- 7. What will be the fourth plague? Verses 8,9.
- 8. What will be the further effect of this? Joel 1: 18-20.
- 9. What will be the fifth plague? Rev. 16: 10.
- 10. Will those who love the truth of God be afraid in this time of darkness and dread? Ps. 91:5-8.
- 11. What will be the sixth plague? Rev. 16: 12.
- 12. Does this refer to the literal river Eupheates, or to the nation that dwells in the country of the Euphrates? Ans.-The nation. Note.
- 13. What then does the drying up of the river mean?

Ans.-Evidently the wiping out of the Turkish power,-the nation that now rules the Euphrates country.

- 14. What did the prophet see at this same time? Verse 13.
- 15. What are these spirits? Verse 14, first part.

- 16. 他们出去做什么? 同一经文的后部分与启 19: 11, 15, 19。
- 17. 当第七位天使把他的碗倒出来时,将会听见什么话? 启 16: 17。
- 18. 这是什么声音? 耶 25:30。
- 19. 那么天地会怎样? 该 2: 21, 22; 来 12: 26; 启 16: 18, 20。
- 20. 接着会有什么落在人身上? 启 16: 21。
- 21. 在这个可怕的时期中, 上帝的子民会做什么? 珥 3: 16; 赛 25: 9。
- 22. 这些灾会叫他们受苦吗? 诗 91: 9, 10。
- 23. 什么能保证这一切的绝对安全? 答: 爱第三位天使信息之真理的心。 诗 91: 4: 番 2: 3。
- 24. 那么这个信息难道不是这个世界所能知道的最宝贵的恩惠吗?

注:

* "The History of the Decline and Fall of the Roman Empire", by Edward Gibbon

- 16. What do they go forth to do? Last part of the same verse, with Rev. 29: 11,15, 19.
- 17. When the seventh angel pours out his vial what is heard? Rev. 16: 17.
- 18. What is this voice? Jer. 25: 30.
- 19. What will then happen to heaven and earth?
- Hag. 2: 21, 22; Heb. 12: 26; Rev. 16: 18, 20.
- 20. What then falls upon men? Rev. 16: 21.
- 21. What will the people of God do in this fearful time? Joel 3:16; Isa. 25:9.
- 22. Will any of these plagues afflict them? Ps. 91: 9, 10.
- 23. What will assure to all this perfect safety? Ans.-The love of the truth of the Third Angel's Message. Ps. 91:4; Zeph. 2: 3.
- 24. Then is not that message the most precious boon this world can know?

NOTE.

QUESTION 12.-It is not possible that it should refer to the literal river, because never in all history have the waters of the literal river Euphrates been a hindrance to any kings either of the East or of the West. A thousand years before Christ, the kings of Assyria crossed it regularly every spring-at the very time when the waters were the highest-in their campaigns. In the year 269 A. D., Tiridates, king of Armenia, swam it with his armor on.-Gibbon, chap. 13, par. 21. The view that the reference is to the power that rules the country of the Euphrates, and not to the literal river, is strengthened by the fact that Isaiah in speaking of the king of Assyria and his armies plainly calls them, "The waters of the river." "Now therefore, behold, the Lord bringeth up upon them [the people of Judah] the waters of the river, strong and many, even the king of Assyria, and all his glory; and he shall come up over all his channels, and go over all his banks." Isa. 8:7. had laid upon him, and by this signified to them, "the years of their iniquity according to the