

先贤安息日学课
PIONEER SABBATH-SCHOOL LESSONS

启示录研究大纲

OUTLINE STUDIES IN THE REVELATION

第 8 课

1904 年 5 月 21 日

第六和第七印下的事件

1. 天上的星辰坠落之后，先知在第六印下见证了什么大事件？启 6：13，14。比较太 24：29，最后一部分。
2. 那一天将如何临到没有准备的人身上？第 15-17 节。
3. 鉴于这一代人面临的巨大问题，上帝发出了什么信息？见赛 40：3,10；启 14：6，7，12。
4. 在传扬这个信息时，各国的情况将如何？启 11：18；珥 3：9，11，14。
5. 各国如何被抑制不彻底相互毁灭？启 7：1。注 1。
6. 战争之风被抑制是为了什么特殊目的？第 2、3 节。
7. 永生上帝的证据或印记是什么？结 20：20；出 20：8-11。注 2。
8. 第六印下封印信息结束后会发生什么事？启示录 8：1；太 25：31。注 3。
9. 约翰看到了什么样的胜利场景？启 7：9、10。
10. 为那些遇到诱惑和试炼的人的利益提出了什么问题并得到了回答？第 13、14 节。
11. 在我们这些必须在这里服务一段时间的人面前展现了什么样的辉煌画面？第 15-17 节。

LESSON 8

May 21, 1904

EVENTS UNDER THE SIXTH AND SEVENTH SEALS

1. What great event follows the falling of the stars, as witnessed by the prophet under the sixth seal? Rev. 6:13, 14. Compare Matt. 24:29, last part.
2. How will that day come upon the unprepared? Verses 15-17.
3. In view of the stupendous issue before this generation, what message does God send? See Isa. 40: 3,10; Rev. 14:6, 7, 12.
4. What will be the condition among the nations while this message is being carried? Rev. 11:18; Joel 3:9, 11, 14.
5. How are the nations restrained from utterly destroying one another? Rev. 7:1. Note 1.
6. For what special purpose are the winds of strife restrained? Verses 2, 3.
7. What is the sign or seal of the living God? Ezek. 20:20; Ex. 20:8-11. Note 2.
8. What follows the closing of the sealing message under the sixth seal? Rev. 8:1; Matt. 25:31. Note 3.
9. What scene of triumph did John then behold? Rev. 7:9, 10.
10. What question was raised and answered for the benefit of those who meet temptation and trial? Verses 13, 14.
11. What glorious picture is set before us who must serve a little longer here? Verses 15-17.

12. 在当今的情况下，我们有什么特别的动机去服务？——虽然到处都刮起战争的风，但上帝仍然仁慈地抑制了即将到来的普遍纷争，以便我们能将安息日和复临改革的封印信息传遍全世界。和平时期做不到的工作必须在战争和困难时期完成。现在，正是工作的时候。

注：

1. 风被用来象征战争和纷争。但 7: 2; 耶 23: 31-33。

2. 创造大能是永生上帝的显著特征。徒 14: 15。见罗 4: 11，以证明证据和印记具有相同的含义。

3. 揭开第七印时天上一片寂静，表明这个印涵盖了基督在天上的云中实际显现，祂与所有天使一起来召集祂的圣徒。天上的工作停止了，天上众生的活动场景暂时转移到了地球上，直到天使大军和被救赎的人在他们的领袖和救主的带领下返回上帝的城。预言中的半小时大约是七天。在《早期著作》中对这一场景的描述中，我们被告知：“我们一起进入云中，用了七天的光阴升到玻璃海。”——第 12 页。

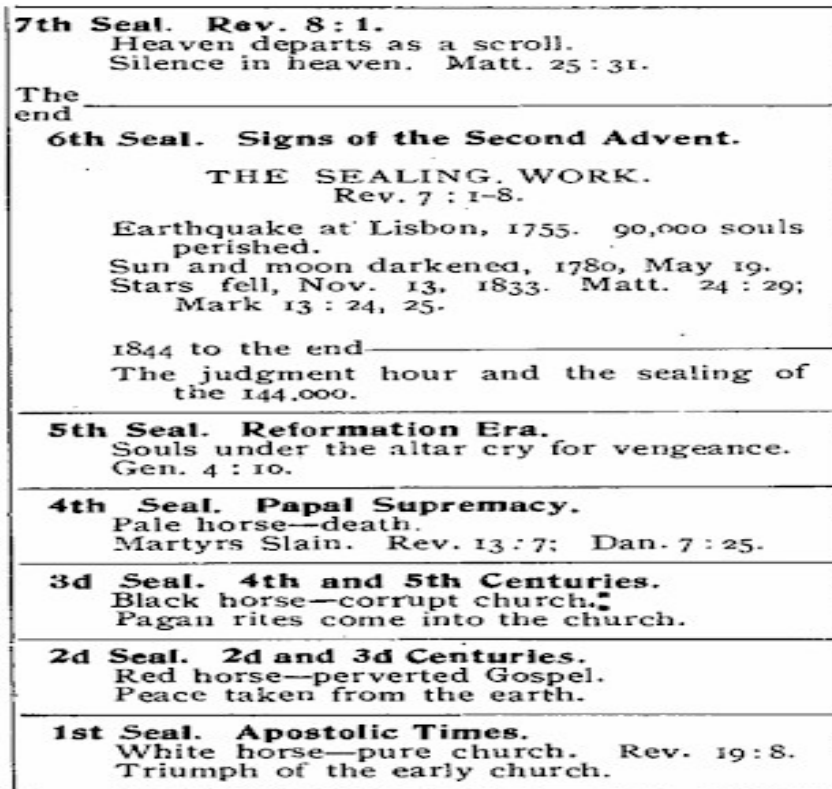
12. What special incentive to service have we in present-day conditions?—While gusty winds of strife blow here and there, still God in mercy restrains the coming universal strife in order that the sealing message of Sabbath and Advent reform may be carried by us to all the world. Work not done in times of peace must be done in times of war and hardship. Now, just now, is the time to work.

Notes.

1. Winds are used as symbolic of war and strife. Dan. 7:2; Jer. 23:31-33.

2. Creative power is the distinguishing feature of the living God. Acts 14:15. See Rom. 4:11 for proof that sign and seal have the same meaning.

3. The silence in heaven at the opening of the seventh seal shows that this seal covers the actual appearing of Christ in the clouds of heaven as He comes with all the angels to gather His saints. Ministry in heaven ceases, and the scene of activity among the heavenly beings is transferred to the earth for a little time, until the hosts of angels and the redeemed, led by their Captain and Saviour, return to the city of God. Half an hour, prophetic time, would be about seven days. In a description of this scene in "Early Writings" we are told: "We all entered the cloud together, and were seven days ascending to the sea of glass."—P. 12.



* 有关更详细的解释，请参阅小册子“七教会和七印”。《圣经研究者图书馆》，第 184 号，价格以美分计算。

* For fuller explanation see pamphlet on "The Seven Churches and the Seven Seals." Bible Students' Library, No. 184, price to cents.

