



先贤安息日学课

PIONEER SABBATH-SCHOOL LESSONS

彼得后书

SECOND EPISTLE OF PETER

第 4 课

1888 年 11 月 17 日

彼得后书 1:7-15

LESSON 4

November 17, 1888

2 Peter 1:7-15

1. 请重述有时被称为“彼得的梯子”的美德列表。彼后 1: 5-7。
 2. 什么是至上的美德？第 7 节[钦定本]，最后部分。
 3. 什么是爱？西 3: 14。
 4. 还有什么很常见的词与爱 (charity) 相等？见西 3: 14 和钦定本修订版中的其他经文。
 5. 上帝的诫命或律法的目的或目标是什么？提前 1: 5。
 6. 圣经中的爱到底是什么？罗 13: 10；约一 5: 2, 3。
 7. 人所当尽的本分是什么？传 12: 13。
 8. 既然遵守诫命就是爱，那么爱与其他美德相比如何？林前 13: 13。
 9. 爱应该进入我们的多少行为中？林前 16: 14。
 10. 没有爱，最能言善辩的人只会是什么样子？林前 13: 1。
 11. 拥有极大的信心和深入认识上帝的奥秘，能在某种程度上弥补爱的缺乏吗？第 2 节。
 12. 说明爱并不只是做出巨大的牺牲和周济穷人。第 3 节。
 13. 说出爱的特征是什么。第 4-6 节。
 14. 如果一个人拥有所有这些美德，他的状况会如何？彼后 1: 8。
1. Repeat the list of virtues sometimes called "Peter's ladder." 2 Peter 1 : 5-7.
 2. What is the crowning grace ? Verse 7, last part.
 3. What is charity? Col. 3 : 14.
 4. What other very common word is equivalent to charity ? See Col. 3 : 14, and other texts in Revised Version.
 5. What is the end or object of the commandment, or law, of God? 1 Tim. 1 : 5.
 6. What, indeed, is Bible charity or love? Rom. 13 : 10; 1 John 5 : 2, 3.
 7. What is the whole duty of man? Eccl. 12 : 13.
 8. Then since the keeping of the commandments is charity, how does charity compare with the other graces? 1 Cor. 13 : 13.
 9. Into how much of our actions should charity enter? 1 Cor. 16 : 14.
 10. Without charity, what is the most eloquent man like? 1 Cor. 13 : 1.
 11. Will the possession of great faith and deep knowledge of the mysteries of God, make up in any degree for lack of charity? Verse 2.
 12. Show that charity does not consist simply in making great sacrifices and giving to the poor. Verse 3.
 13. Tell what are the characteristics of charity. Verses 4-6.
 14. If all these graces abound in any person what will be his condition? 2 Peter 1 : 8.

15. 说出一些与上述美德相等的果子。
加 5: 22, 23。

16. 缺乏这些东西的人的状况如何?
彼后 1: 9。

17. 那我们该怎么行? 第 10 节。

18. 那些“这些东西”丰富起来的人会得到什么荣耀的赏赐? 第 11 节。

19. 那些承受永远的国之人的本性如何?
多 2: 13, 14; 启 21: 27。

20. 我们既晓得这些事, 岂不应该认真研究它们吗? 彼后 1: 12。

21. 为什么使徒如此热心地激发人们的思想, 让他们了解这些伟大的真理?
第 13, 14 节。

22. 主向他展示了什么关于他死亡的事情?
约 21: 18, 19。

23. 彼得热切渴望我们做什么?
彼后 1: 15。

24. 如果这些东西总是萦绕在我们的脑海中, 我们可以献上什么祷告? 诗 5: 1。

注:

爱是“联络全德的”。当我们记住“爱完全了律法”时, 这一点很容易理解, 上帝的全部律法, 包括人所当尽的本分, 都总结在两条诫命中, “你要尽心、尽性、尽意, 爱主你的上帝”和“要爱人如己”。那联络全德的爱不仅仅是一种情感, 而是一种有生命的、活泼的原则, 体现在一个人生活中的每一个行为和思想。当然, 我们知道只有当信心成为基础时, 爱才是联络全德的, 因为信心借着爱运作, 而爱是信心的产物。

“应当更加殷勤, 使你们所蒙的恩召和拣选坚定不移。”因为被召的人多, 选上的人少。被呼召的人有多少? 所有人。呼召如下: “你们一切干渴的都当就近水来, 没有银钱的也可以来。你们都来, 买了吃; 不用银钱, 不用价值, 也来买酒和奶。”赛 55: 1。“愿意的, 都可以白白取生命的水喝。”启 22: 17。但不是所有人都会听从呼召; 而在那些听从呼召的人中, 相对而言很少人能获得最后的产业, 因为绝大多数人不会费尽心机进去。“我告诉你们: 将来有许多人想要进去, 却是不能。”路 13: 24。一个人甚至可以是选民之一, 即上帝所特别爱的人之一, 然而如果他不更加殷勤, 使他所蒙的拣选坚定不移, 他就必定会跌倒。

15. Name some of the fruits that are equivalent to the above graces. Gal. 5 : 22, 23.

16. What is the condition of one who lacks these things ? 2 Peter 1 : 9.

17. Then what should we do ? Verse 10.

18. What glorious reward awaits those in whom “these things” abound? Verse 11.

19. What must be the nature of those who inherit that eternal kingdom?
Titus 2 : 13, 14; Rev. 21 : 27.

20. Is the fact that we know these things any reason why we should not study them diligently ? 2 Peter 1 : 12.

21. Why was the apostle so zealous in stirring up the minds of the people concerning these great truths ? Verses 13, 14.

22. What had the Lord shown him concerning his death ? John 21 : 18, 19.

23. What was Peter's earnest desire that we should do? 2 Peter 1 : 15.

24. If these things are always in our mind, what prayer may we offer ? Ps. 5 : 1.

NOTES.

CHARITY, or love, is “the bond of perfectness.” This may readily be understood when we remember that “love is the fulfilling of the law,” and that the whole law of God, including every duty that can be required of man, is summed up in the two precepts, “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind,” and, “Thou shalt love thy neighbor as thyself.” The love which is the bond of perfectness is not a mere emotion, but is a living, active principle, manifest in every deed and thought of one's life. Of course it is understood that love is the bond of perfectness only when there is underlying faith, for faith works by love, and love is the product of faith.

“Give diligence, to make your calling and election sure.” Many are called, but few are chosen. How many are called ? All. Here is the call: “Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.” Isa 55: 1. “Whosoever will, let him take the water of life freely.” Rev. 22 : 17. But not all will heed the call; and of those who listen to it, very few comparatively will gain the final inheritance, because the great majority will not agonize to

“圣徒的忍耐”的教义是极好的，只要圣徒坚忍不拔；但他们绝不可想因为自己已经尝过主的宝贵，觉悟来世的权能，所以无论他们自己的行为如何，他们都一定会被保守到最后。只有那些耐心地继续行善的人才能承受永生。对每个基督徒都发出了警告：“你要持守你所有的，免得人夺去你的冠冕。”启 3: 11。

enter in. “Many, I say unto you, will seek to enter in, and shall not be able.” Luke 13:24. A man may even be one of the elect,--- one of the specially loved of God, yet if he does not give diligence to make his election sure, he will certainly fall. The doctrine of “the perseverance of the saints” is an excellent one, if the saints only persevere; but they must not imagine that because they have tasted that the Lord is precious, and have felt the power of the world to come, therefore they are bound to be kept to the end, regardless of their own actions. Only those who patiently continue in well-doing can have eternal life. To each Christian the warning is given, “Hold that fast which thou hast, that no man take thy crown.” Rev. 3 : 11.



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