

先贤安息日学课
PIONEER SABBATH-SCHOOL LESSONS

但以理书的预言
THE PROPHECIES OF DANIEL

第 8 课

1904 年 2 月 20 日

审判

1. 重述徒 17: 31。这段经文说已经定了什么？
2. 在使徒时代，这个事件是过去、现在还是将来？徒 24: 25。
3. 我们发现什么工作与审判同义？——洁净圣所。
4. 重述但 8: 14。天使告诉但以理这个事件将在何时开始？
5. 二千三百日何时结束？
6. 那么，自公元 1844 年以来，“现代真理”的信息是什么？启 14: 7。另见但 7: 9, 11。
7. 重述诗 9: 7, 8。上帝为何预备祂的宝座？这段经文说谁将受审判？
8. 父将审判的工作交给了谁？约 5: 22。为什么？第 27 节。
9. 重述林后 5: 10。我们当中有多少人将接受审判？每个人将得到什么赏罚？
10. 重述罗 14: 10-13。使徒问了什么问题？我们不应该彼此论断的理由是什么？万膝必向谁跪拜，万口必向谁承认？每个人必要交代谁的事？鉴于此，我们不应该再做什么了？
11. 研究彼后 2: 4, 9。除了人以外，谁还要受到审判？另见犹 6。
12. 重述传 3: 17。审判会占用时间吗？

LESSON 8

February 20, 1904

The Judgment

1. Repeat Acts 17:31. What does this text say has been appointed?
2. In the days of the apostles was this event past, present, or future? Acts 24:25.
3. What work have we found to be synonymous with the judgment?—The cleansing of the sanctuary.
4. Repeat Dan. 8:14. When did the angel tell Daniel that event would begin?
5. When did the 2,300 days end?
6. Since A. D. 1844, then, what has been the message of “present truth”? Rev. 14:7. See also Dan. 7:9, 11.
7. Repeat Ps. 9 :7,8. For what has God prepared His throne? Whom does this text say will be judged?
8. To whom has the Father committed the work of judgment? John 5 :22. Why? Verse 27.
9. Repeat 2 Cor. 5:10. How many of us will be brought into the judgment? What reward Will each one receive?
10. Repeat Rom. 14:10-13. What questions does the apostle ask? What reason is given why we should not judge one another? To whom must every knee bow, and tongue confess? Of whom will each one be called to give account? In view of this, what should we not do any more?
11. Study 2 Peter 2:4, 9. Who besides man are reserved to judgment? See also Jude 6.
12. Repeat Eccl. 3 :17. Will the judgment occupy time?

13. 重述林前 4: 5。现在那些互相论断的人在做什么？审判的时候何时到来？注 1。那时什么将被揭露？那时每个人将得着什么？
14. 重述提后 4: 1[钦定本]。这段经文说活人和死人何时将被审判？
15. 重述启 11: 18。这里有多少事件与审判有关？
16. 基督命令祂的跟从者向人们宣讲什么？徒 10: 41, 42。
17. 人类将根据什么被审判？罗 2: 16。
18. 重述传 12: 13, 14。这些事的总意是什么？什么事被宣布为人所当尽的本分？上帝将审判什么？

注：

1. 上帝“将审判的事全交与子。”他还“定了日子，要藉着他所设立的人按公义审判天下”。因此，论断别人的人已经爬上了上帝的宝座，从而自称是上帝。这无异于教皇，那大罪人。他不仅窃取了上帝的特权，而且还在时候到来之前施行审判。“所以我们不可再彼此论断。”

13. Repeat 1 Cor. 4 :5. What are those doing who judge one another now? When will be the time for judgment? Note 1. What will then be brought to light? What will every man then have?

14. Repeat 2 Tim. 4:1. When does this text say the living and the dead will be judged?

15. Repeat Rev.11 :18. How many events are here associated with the judgment ?

16. What did Christ command His followers to preach unto the people? Acts 10:41, 42.

17. According to what will men be judged? Rom. 2:16.

18. Repeat Eccl. 12:13, 14. What is the conclusion of the whole matter? What is declared to be the whole duty of man? What will God bring into judgment?

Notes.

1. God “hath committed all judgment unto the Son.” He has also “appointed a day in the which He will judge the world in righteousness, by that Man whom He hath ordained.” Therefore he who judges another has climbed up into the seat of God, thus saying that he is God. That is nothing short of the papacy, the man of sin. He not only assumes the prerogatives of God, but is meting out judgment before the time. “Let us not therefore judge one another any more.”



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