

God is not a trinity (1)

What Does the Bible Say?

Revelation 14: 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Who is this God? Bible evidence-

THERE IS ONLY ONE GOD

Mark 12:29, 32, 34

“And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: ... And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he ... And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.”

1 Corinthians 8:4

“As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.”

WHO IS THIS GOD?

1 Corinthians 8:6

“But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”

John 17:3

“And this is life eternal, that they might know thee the only true God, and Jesus

Christ, whom thou hast sent.”

Revelation 21:22

“And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.”

1 Corinthians 11:3

“But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.”

Ephesians 4:6

“One God and Father of all, who is above all, and through all, and in you all.”

1 Timothy 2:5

“For there is one God, and one mediator between God and men, the man Christ Jesus.”

2 Corinthians 1:3

“Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.”

1 Corinthians 15:24-28 “Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God maybe all in all.”

2 Thessalonians 2:16 “Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace.”

WHAT IS THE RELATIONSHIP BETWEEN JESUS AND GOD?

1 John 4:15 "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

1 John 2:22, 23 "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also."

1 John 4:9, 10 "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

1 John 5:5 "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

John 8:42 "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 5:18 "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."-

1 John 5:1 "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

Proverbs 30:4 "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"

John 10:36 "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

Mark 5:7 “And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.”

Hebrews 1:4, 5 “Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?”

Proverbs 8:22-25 “The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was broughtforth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth.”

Proverbs 8:30 “Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him.”

What does the Bible say about God and Jesus?

Ephesians 1:17 “That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him.”

John 20:17 “Jesus saith unto her, Touch me not; for I am not yet ascended to my Father:but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”

1 Peter 1:3 “Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.”

Ephesians 1:3 “Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.”

2 Corinthians 11:31 “The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.”

Romans 15:6 “That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.”

Hebrews 1:9 "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows."

MANY SCRIPTURES SPEAK OF GOD THE FATHER NONE SPEAK OF THE TERMINOLOGY GOD THE SON OR GOD THE SPIRIT.

Titus 1:4 "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

1 Thessalonians 1:1 "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

Galatians 1:3 "Grace be to you and peace from God the Father, and from our Lord Jesus Christ."

Ephesians 6:23 "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Philippians 2:11 "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

2 Timothy 1:2 "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

1 Peter 1:2 "Elect according to the fore knowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."-

John 6:27 "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

Jude 1:1 "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called."

WHO SITS ON THE THRONE OF THE UNIVERSE?

Matthew 5:34 "But I say unto you, Swear not at all; neither by heaven; for it is God's throne."

Matthew 23:22 "And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon."

Revelation 4:2 "And immediately I was in the spirit; and, behold, a throne was set in heaven, and one sat on the throne."

Revelation 7:10 "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Hebrews 8:1 "Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens."

Hebrews 12:2 "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Revelation 3:21 "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

JESUS' THRONE IS THE THRONE OF DAVID

Hebrews 1:8 "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

Luke 1:32, 33 "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

Acts 2:30 "Therefore being a prophet, and knowing that God had sworn with an oath

to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne.”

DID CHRIST RAISE HIMSELF FROM THE DEAD?

Acts 4:10 “Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.”

Acts 5:30 “The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.”

Romans 10:9 “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.”

Hebrews 13:20 “Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant.”

JESUS HAS ALL POWER AND AUTHORITY BUT BY WHAT RIGHT DOES HE POSSESS THIS?

Matthew 28:18 “And Jesus came and spake unto them, saying, all power is given unto me in heaven and in earth.”

John 5:26 “For as the Father hath life in himself; so hath he given to the Son to have life in himself.”

Colossians 2:9 “For in him dwelleth all the fulness of the Godhead bodily.”

Colossians 1:19 “For it pleased the Father that in him should all fulness dwell.”

1 Corinthians 15:27, 28 “For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.”

THOUGHT QUESTION:

IF JESUS IS GOD THE FATHER: HOW CAN THE APOSTLE SAY JESUS SAT ON THE RIGHT HAND OF GOD.

Mark 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Luke 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

Act 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Act 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

Act 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Act 7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

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JESUS NEVER TAUGHT A THIRD GOD OR A TRINITY.

Who is the "Another Comforter in John 14->

When Jesus was almost ready to leave His disciples, He said to them, "Little children, yet a little while I am with you. Ye shall seek me, and as I said unto the Jews, whither I go, ye cannot come; so now I say unto you". John 13:33.

Peter asked, "Lord, whither goest thou?" Jesus answered him, "Whither I go thou canst not go; thou canst not follow now, but thou shalt follow me afterwards." "Lord, why cannot I follow thee now?"

John 13:36-37

The disciples could not rejoice when they heard this. Their Master and Lord, their beloved Teacher and Friend, He was dearer to them than life. To Him they had looked for help in all their difficulties, for comfort in their sorrow and disappointments. Now He was to leave them, a lonely dependent company. Dark fore-bodings filled their hearts.

Jesus saw their fears and said,

"Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; I go to prepare a place for you... and whither I go, ye know and the way ye know."

John 14:1-4.

Thomas questioned, "Lord, we know not whither thou goest, and how can we know the way?" v5. Jesus replied, "I am the way, the truth, and the life." v6.

After further explanation, Jesus said, "I will pray the Father, and he shall give you another Comforter that he may abide with you forever." John 14:16.

Another Comforter?

Would the Father send someone else to comfort them?

Jesus continued telling the disciples that the 'other' Comforter would abide with them forever, "even the Spirit of truth whom the world cannot receive, because it seeth him not, neither knoweth him, but ye know him, for he dwells with you, and shall be in you." John 14:16.17.

The disciples were even more confused. They knew this comforter? He dwelt with them?

Who was He?

Jesus answered their unspoken thoughts. "I will not leave you comfortless; I will come to you." v18

They were still confused. If Jesus was coming back to them, why did He say another comforter?

At first glance, 'another comforter' may seem to imply that a completely different person would comfort the disciples, but Jesus clearly stated that He would come to them. We may also be confused, but knowing Jesus does not lie or contradict Himself, we realise there must be something different about Him when He comes.

In the Scriptures there is an example where the word 'another' does not mean another person in the fullest sense of the word, but a change in the original person. "And the spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shall be turned into another man".

1 Samuel 10:6.

In this experience, Saul became a different person in that he was filled with the Spirit and began to prophesy; he was not another person in the common understanding of the word.

This illustration gives us a principle we can apply to Jesus' words -- when He comes to the disciples, there will be something different about Him. Instead of being in the flesh, as another Comforter, He will be in the "the Spirit". John 14:16.17.

It is by the divine Spirit that Jesus and the Father are closely united, and by that same Spirit, the Father and Son are intimately connected with those who love and obey Him.

Jesus said, "At that day [when the Spirit is sent] ye shall know that I am in My Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." John 14:20.21. [John 14:10.11. 17:21-23]

Judas (not Iscariot) asked, "Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?" John 14:22

Jesus replied, "If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me." John 14:23.24.

Clearly the world will not see Christ because it does not desire Him. Those who refuse the love of God can not have the close relationship promised to those who love and obey Him.

The disciples still failed to understand Christ's words in their spiritual sense, and again He explained their meaning. By the Spirit, He said, He would manifest Himself to them. Remember, Jesus has said He will manifest (or reveal) Himself to His faithful ones, but not to the world, for "the natural man receiveth not the things of the Spirit of God... because spiritual things are spiritually discerned". 1 Corinthians 2:14.

In his conversation with the disciples about the coming of the Comforter [and subsequent lessons], Jesus did not speak openly, for He stated, "These things have I spoken unto you in proverbs [margin parables]; but the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father." John 16:25.

The disciples had been educated to accept the teaching of the rabbis as the voice of God, and it still held a power over their minds, and moulded their sentiments. Many of His lessons seemed almost lost upon them. Jesus saw that they did not lay hold of the real meaning of His words. He compassionately promised that the Holy Spirit should recall these sayings to their minds. And He had left unsaid many things that

could not be comprehended by the disciples. These also would be opened to them by the Spirit.

In His discourse about the Comforter, Jesus at times used the personal pronoun 'I', which is grammatically the 'first person'. But in the main, He spoke in the 'third person', as if speaking about another person.

On His walk to Emmaus after the resurrection, Jesus listened to the two travellers speak of events that had taken place in Jerusalem three days earlier. Then He said to them, "O fools, and slow of heart to believe all that the prophets have spoken; Ought not Christ to have suffered these things, and to enter into his glory?" Luke 24:25.26.

Jesus did not identify Himself as the Christ, but spoke in the 'third person', expounding unto them "in all the Scriptures the things concerning himself". v27.

On many occasions during His ministry Jesus spoke of "the Son of man". Matthew 25:31. Mark 8:31. Luke 9:22. John 3:14.

This is speaking in the 'third person', although in this instance, everyone knew He was referring to Himself.

Many Bible passages are written in this manner. A well known one is Isaiah 53. "He is despised and rejected of men; a man of sorrows, and acquainted with grief.... He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed...." Isaiah 53:3.5.

The Jewish nation, in their rejection of Christ, have no idea of the identity of this 'suffering servant', as they call him. Some Jews believe it refers to Israel, but not all verses are appropriate. Many know it identifies Jesus Christ, and precious souls are surrendering to Him as their Saviour.

Therefore, when we see Jesus speaking in the 'third person', we should not be surprised. It may be more difficult to understand, but obviously Jesus wanted it that way. Parables need interpreting. Prophecy needs de-coding. Some prophecies have more than one fulfilment, others have two blended together. Sometimes symbols are not readily identified, and we must search and pray.

The promise is that the Holy Spirit will instruct and teach us – if we are willing to learn the truth.

#Let us consider what Jesus said to His disciples point by point:

1. Jesus is going away.
2. He will ask the Father to send the Comforter.
3. It will be another Comforter.
4. The Comforter is the Spirit of truth.
5. The world can not receive this Comforter.
6. The world can not see Him or know Him.
7. The disciples know the Comforter.
8. The Comforter is dwelling with them.
9. The Comforter will be in them later.
10. The disciples will not be left alone.
11. Jesus will come to them.
12. Jesus will manifest Himself to His disciples.
13. The Father and the Son will make their abode in those who love and obey Jesus.

2 Corinthians 6:16.

#Our only conclusion can be that Jesus will return from heaven in Spirit to teach each individual disciple the things they could not understand while He was present with them in the flesh.

Jesus said to His disciples, “Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.” John 14:28

Why should the disciples rejoice that Jesus was leaving them?

One christian's writer writes->

“Cumbered with humanity, Christ could not be in every place personally. Therefore it was for their interest that He should go to the Father, and send the Spirit to be His successor on earth. No one could then have any advantage because of his location or his personal contact with Christ. By the Spirit, the Saviour would be accessible to all. In this sense He would be nearer to them than if He had not ascended on high.”

The Desire of Ages p669.

Jesus knew His disciples needed His reassuring presence. They were still weak in faith. He alone understood that the promise could be realised only if He returned to His Father, for then He could return in Spirit to be with each one of them personally.

Let us praise God that Jesus Christ, bearing a glorified humanity, is interceding for us before the throne of God, and presenting the merits of His sacrifice on our behalf. At the same time, He is working upon the earth in Spirit, but as the Spirit, He does not plead His blood, instead He works on our hearts, drawing out prayers and penitence, praise and thanksgiving.

"While Jesus ministers in the sanctuary above, He is still by His Spirit the minister of the church on earth. He is withdrawn from the eye of sense, but His parting promise is fulfilled, "Lo, I am with you alway, even unto the end of the world." Matthew 28:20. While He delegates His power to inferior ministers, His energizing presence is still with His church." The Desire of Ages 166.2

"And when He is come, he will reprove the world of sin, and of righteousness, and of judgment... I have many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth." John 16:8.12.13.

"Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." Romans 8:26.27.

Of course we do not understand the nature of the Spirit, nor do we understand how Christ can work in two places at the same time, one in the flesh and one in the Spirit. But we do not need to understand, we only need to believe.

According to the Bible, Jesus did not send another co-equal Being to represent Him on earth, instead He came Himself. Christ is His own representative.

God is not a trinity (3)

So who is GOD?

When GOD is mentioned in the Bible, does this refer to three persons or is it referring to one specific person? Let's us look at what Scripture says.

Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD: When the scribe asked JESUS "Which is the first commandment of all?", what was JESUS' answer.

Mark 12:29-30 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

JESUS just quoted from Deuteronomy 6:4,5. This quote from JESUS also goes together with the first commandment.

Exodus 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have no other gods before me.

In Acts 17:24, who is the LORD of heaven and earth?

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Matthew 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

The LORD of heaven and earth is the Father. Did JESUS mention in any other Scripture about GOD?

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

Here JESUS is praying to the Father.

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

In this verse JESUS says that the Father is the “only true God”. JESUS must know what He is talking about as this is what He says about Himself.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

JESUS says here that He is “the truth”, so why do we not believe what He says about the “only true God”? Why do we believe that there is another god other than the “only true God” which is the Father? JESUS also says

John 8:45 And because I tell you the truth, ye believe me not.

John 8:46 Which of you convinceth me of sin? say the truth, why do ye not believe me?

And if we should rather believe what JESUS tells us than to believe a theologian, pastor or somebody preaching that is not Biblically accurate. If they do not have a “Thus saith the LORD”, then they have not the truth! This is what JESUS said about the truth.

John 8:32 And ye shall know the truth, and the truth shall make you free.

When GOD reveals truth to you, does it not “make you free” as you don’t have to believe the error that you were in anymore! What other Scriptures tell us that GOD is the Father?

1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Paul says that there is “one God”, and who does he say that this “one God” is? It is “the Father”.

Galatians 1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

What has James to say about “one God”?

James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

If the devils believe in “one God”, and JESUS and Paul says that this “one God” is “the Father” then it makes logical sense that the devils believed that the “one God” is the Father and the Father is the “only true God” as JESUS said in John 17:3.

Did JESUS ever call His Father GOD?

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

And JESUS called GOD “GOD the Father”.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

In John 6:45 JESUS says that we “shall be all taught of God” and that He also says “learned of the Father” in the same verse. Learned is a synonym for taught. So it is the Father that teaches us, which is GOD - “the true GOD”.

Who revealed to Simon Peter who JESUS is?

Matthew 16:15 He saith unto them, But whom say ye that I am?

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

It was the Father that revealed who JESUS is to Simon Peter. Who delivered every thing into the hands of JESUS?

Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

JESUS keeps calling GOD His Father.

John 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Did JESUS really mean that GOD is His Father and His GOD?

We must believe JESUS' words otherwise what else do we have to believe in? Why did JESUS not mention more than one GOD, the Father?

Man's words and theories which JESUS warned us to be careful of otherwise we will be deceived!

Remember Matthew 16:6-12.

Also Hebrews 1:9 has the Father saying that He is JESUS' GOD.

Did JESUS not say that the Samaritan women did not know who they worshipped?

John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Are we not in the same position today? We worship a trinity and are told not to question this doctrine, even though there are numerous quotes from good sources telling us that the trinity doctrine is only assumed. We are also told that if we do not believe in the trinity, then we will not be saved. Where in the Bible do we find such a statement? Absolutely no where is this found in Scripture! Also we are told that GOD is a mystery and that you can't know Him. This is strange as GOD has revealed Himself to us through His Son. The question is, how can you worship something that you don't know?

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Who created everything?

In Genesis the Bible says:

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

The “us” here in the Trinity doctrine is referred to as the three in one God (or one in three). Is this true? What does the Bible say the “us” is?

John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Why did JESUS not mention “God the Holy Spirit”?

How come the pastors, evangelists and people preaching use this verse to prove three, as in the Trinity doctrine, when there are only two mentioned in this verse?

What JESUS says ties up with the “us” in Genesis 1:26.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

In Proverbs 30:4 the question asked is “what is His name, and what is His Son's name, if thou canst tell?”.

Only two are mentioned here! Why is “God the Holy Spirit” not mentioned in creation by Solomon (the wisest man)?

Are the theologians and scholars of today wiser than Solomon was?

Ephesians 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Hebrews 1:1-2

1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

John 1:3 All things were made by him; and without him was not any thing made that was made.

Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Here in Colossians we are told that by JESUS were all things created. So God the Father and His Son, JESUS, created all things.



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